

**Chapter 20: The Permanence of Religion and Culture: 1940-1960 Grade**  
**Chapter 20: The Permanence of Religion and Culture: 1940-1960**

1. A third revolution succeeded the revolution of 1940s policies and the turn to reassertion of the American economy in the mid-twentieth century that contained all of the following characteristics except

- a. improved the character of ordinary Americans.
- b. made Americans more understanding and Good-Sensing.
- c. focused on preserving the traditions of the founders.
- d. made Americans more literate and educated.
- e. passed their energies into religious revivalism and reform movements.

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Second Great Awakening

2. Church attendance was still a regular ritual for \_\_\_\_\_ of the 20 million Americans in 1950.

3. The Deists taught all of the following except

- a. the concept of original sin.
- b. the notion of reason rather than revelation.
- c. belief in a Supreme Being.
- d. belief in human beings' capacity for moral behavior.
- e. denial of the divinity of Christ.

4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for \_\_\_\_\_ behavior.

5. Unitarians held the following Deistic concept

- a. the belief that God created man in his own image.
- b. the denial of the divinity of Christ.
- c. they stressed the essential goodness of human nature.
- d. they believed in the possibility of salvation through good works.
- e. they believed in a stern and punitive type of God.

6. By 1950, all of the following were true about Deism except

- a. increased religious belief was a key part of the theological rigor and consistency of the colonial era.
- b. the influence of Deism had been reduced significantly from the colonial era.
- c. the liberal deists of Deism had been substituted by certain Protestant denominations, such as Unitarians.
- d. increased religious belief generally overcame the logically conservative ideas during the colonial era.
- e. a significant decrease in belief against theological liberalism of the 1700s and early 1800s corresponded to the start of the Second Great Awakening.

7. All the following are true of the Second Great Awakening except that it

- a. remained in the colonies for a significant period.
- b. encouraged a variety of humanitarian reforms.
- c. among the anti-slavery crusades were the Shakers and
- d. was in direct opposition to the growing liberalization in religion.

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**Harold Underwood Faulkner, Tyler  
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