

My Sociological Autobiography

Your name

CCBC Essex

I am an African man of color. As I have undergone constant socialization like all social beings, I have learned to negotiate race, ethnicity, age, gender, sexual orientation, and class in modern American society. All of these identity markers also represent my status in society or the "position in a social hierarchy that carries a particular set of expectations" (Ferris & Stein, 2018, p.111). I will break down my identities and analyze these components of my identity from the viewpoint of sociology.

Going to school during my childhood, I began to learn that I was an African because of other people around me where different. I was born in Ogun State, Nigeria. My family and I migrated to the U.S. from Nigeria. In the United States, I am a member of the racial minority group, according to the textbook "whites are a majority while African Americans, Asians, Hispanics/Latinos, and Native Americans are minorities" (Ferris & Stein, 2018, p.223). I think members of other races think that all Africans are black skin, majorly because of the color of our skin.

I belong to Generation Z. I think what others in society think about my age group is that average Generation Z is more knowledgeable about different types of technology than other Generations. This fact is because an average Generation Z would receive their first mobile phone at age 10 years. Also, many of them grew up playing with their parents' mobile phones or tablets. I think others in society think our generations are going to be future leaders that would change the world. As a Generation Z, we are facing financial challenges because of the way we spend

Sociological Autobiography Papers

Edward Shils



Sociological Autobiography Papers:

A Fragment of a Sociological Autobiography Edward Shils, 2017-07-05 Edward Shils was one of the giants of sociological theory in the period after World War II. In this autobiography written three years before his death in 1995, Shils reflects on the remarkable range of his life's work and activities, including founding and editing the journal *Minerva*, being a central figure in the Congress of Cultural Freedom, serving as a founding member of the editorial board of *The Bulletin of Atomic Scientists*, and being a member of the International Council on the Future of the University. Shils recognizes that a unity of concern runs through his many theoretical writings and activities. Early in his life, the concern was expressed as understanding the character of consensus. During the last fifteen years of his life, he refined his understanding of consensus through investigation of the nature of collective self-consciousness. That concern was the structure and character of the moral order of a society and, in particular, liberal democratic society. Accompanying the autobiography are two unpublished essays: *Society* and *Collective Self-Consciousness*, and *Collective Self-Consciousness* and *Rational Choice*, two areas of intellectual concern discussed in the autobiography. The book contains a fascinating discussion of many of the people Shils knew throughout his illustrious career: Robert Park, Louis Wirth, Talcott Parsons, Karl Mannheim, Michael Polanyi, Audrey Richards, Karl Popper, Robert Merton, and many others. They represent Shils' final formulations on the character of society and its moral order. As such, it is a most important contribution both to the history of the social sciences in the twentieth century and to sociological theory.

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 Class List: Sociology and Philology, 1909 ,1909 Anthropology and Sociology Papers ,1953 Hidden Histories, Ben Reitman and the "outcast" Women Behind Sister of the Road Martha Lynn Reis,2000 **Gendering the Sociology Profession** Sanja Magdalenić,2004 This Ph D dissertation is framed as a historical comparative analysis of the sociology profession The focus will be put on the emergence and the development of the profession and its organizational arenas The analysis will present data from three sociology fields Sweden Britain and the US as these fields relate to the three models of professionalization that have been outlines by the sociology of the professions Performing a comparative analysis of an individual profession will help reveal similarities and differences between the cases being considered The aim of the dissertation is twofold First it seeks to add to theorizing about the relationship between gender and professions by exploring

the ways in which the emergence organization and knowledge production of an academic profession has interrelated with gender in the historical development of sociology as a profession Contents include Introduction Sociology of the professions through gender lens the Professional project Gendering professional associations Patterns of closure in academic departments Gender and the sociological canon Homo sociologicus subjective reminiscences Conclusions **Qualitative Research Methods for the Social Sciences** Bruce Lawrence Berg,2001 Findings or results Contributions to Indian Sociology ,1992 **Landers Film Reviews** ,1974 *APAIS, Australian Public Affairs Information Service* ,1999 Vol for 1963 includes section Current Australian serials a subject list

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