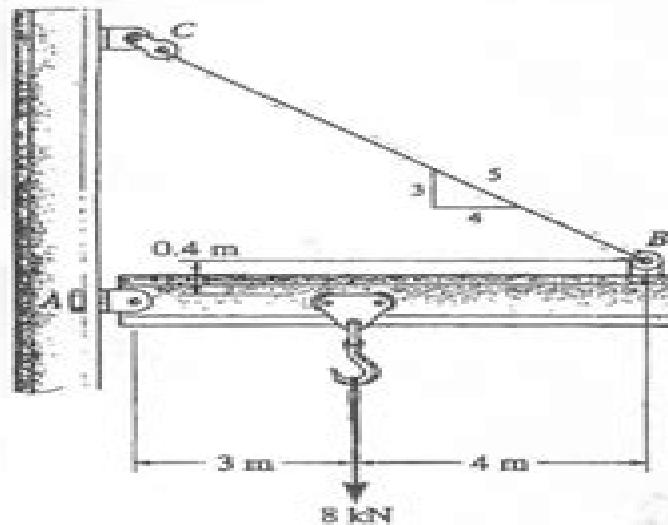


General Instructions

1. Closed books and closed notes. A one side A4 size formula sheet is allowed.
2. Write all your solutions in the space provided. Using back of the sheets is ok but you need clearly indicated on the front sheets.
3. You must draw a FBD for all the equilibrium problems. Make the diagrams and sketches as clear as possible, and show your derivations clearly. Incomplete solutions will receive only partial credit even if the answer is correct. Present your results in three significant digits with proper units; box your final results.

Problem 1 (20 points): A jib crane AB is shown below. It is pin-connected at A and supported by a cable BC. Neglect its weight. Find the reaction force at A and the cable tension.



Knowns: pin support at A; beam BC is a cable; neglect the weight.

Find: reaction force at A: A_x, A_y ; cable tension, T .

FBD of the beam AB:



Equilibrium:

$$(S\tau) \sum M_A = 0: (T \cos \theta)(0.4m) + (T \sin \theta)(7m) - (8 \text{ kN})(3m) = 0$$

Hence, $T \left(\frac{4}{7}\right)(0.4m) + T \left(\frac{3}{7}\right)(7m) = 24 \text{ kN.m}$

$$T = 5.31 \text{ kN}$$

Also, $(\pm \tau) \sum F_x = 0: A_x - T \left(\frac{4}{7}\right) = 0 \quad A_x = \frac{4}{7} T = \boxed{4.25 \text{ kN} = A_x}$

$(\pm \tau) \sum F_y = 0: A_y - 8 \text{ kN} + T \left(\frac{3}{7}\right) = 0 \quad A_y = 8 \text{ kN} - \frac{3}{7}(5.31) = \boxed{4.91 \text{ kN} = A_y}$

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Plato

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Plato's Gorgias Plato,1883 **The Origins of Liberty: An Essay in Platonic Ontology** Alexander Zistakis, 2018-01-31 Unlike the vast majority of existing literature on Plato this book seeks to argue that liberty constitutes the central notion and preoccupation of Platonic thought and that his theory of ideas is indeed a theory of liberty. Moreover this book contends that Plato's thought can be understood to be both one of liberty and a theory of liberation. Bound up in its efforts to reveal both the ideal liberty and the conditions and possibility of its existence in the so called real world the thought of liberty tends to be all encompassing. Consequently this book seeks to expose how liberty can be understood to influence Plato's ontological form of analysis in relation to politics philosophy and anthropology as well as its influence on the structural unity of all three. Understood from such a perspective this book frames Platonic philosophy as primarily an investigation an articulation and as a way of establishing the relationship between the individual and the collective. Importantly this relationship is acknowledged to be the natural and original framework for any conception and exercise of human liberty especially within democratic theory and politics. By treating Plato's philosophy as a continuous effort to find modes and dimensions of liberation in and through different forms of this relationship this book hopes to not only engage in the discussion about the meaning of Platonic ontological political insights on different grounds but also to provide a different perspective for the evaluation of its relevance to the main contemporary issues and problems regarding liberty, liberation, democracy and politics. This book will be of interest to both undergraduate students experienced scholars and researchers as well as to the general public who have an interest in philosophy classics and political theory.

Calendar University of Cambridge, 1900 **Proceedings**, 1985 *The Progress of Plato's Progress* Richard Freis, 1969 **Philosophy in the Hellenistic and Roman Worlds** Peter Adamson, 2015 A history of philosophy without any gaps Volume 2 Philosophy in the Hellenistic and Roman worlds by Peter Adamson 2015 **Plato's Phaedo, a tr., by A.E. Blagrave and C.S. Fearnside.** **With test papers** Plato, 1897 National Forum of Applied Educational Research Journal, 1988 *The Educational Times, and Journal of the College of Preceptors*, 1897 **Cosmogenesis** David Layzer, 1991-03-21 Eminent Harvard astrophysicist David Layzer offers readers a unified theory of natural order and its origins from the permanence stability and orderliness of sub atomic particles to the evolution of the human mind. Cosmogenesis provides the first extended account of a controversial theory that connects quantum mechanics with the second law of thermodynamics and presents novel resolutions of longstanding paradoxes in these theories such as those of Schroedinger's cat and the arrow of time. Layzer's main concerns in the second half of the book are with the philosophical issues surrounding science. He develops a highly original reconciliation of the conflict between traditional scientific determinism and the intuitive notion of individual freedom. He

argues that although the elementary processes underlying biological evolution and human development are governed by physical laws they are nevertheless genuinely creative and unpredictable *Colloquia latina* Desiderius Erasmus, 1907

book V (cont.). Plato Theodor Gomperz, 1955 *The General Epistle of James* Arthur Carr, 1899 **The Standard American Encyclopedia of Arts, Sciences, History, Biography, Geography, Statistics, and General Knowledge** John Clark Ridpath, 1898 *Engineering Education*, 1984 *The Cambridge Bible for Schools and Colleges*, 1897 **The Inter Ocean Curiosity Shop ...**, 1882

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moment the constable brought her home she told them about the tucks and said that they are her friends she asked her
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epilogueeach quiz has the questions broken up by chapter and in order of the book

tuck everlasting chapter 21 22 and 23 summary thebestnotes - Nov 06 2022

web chapter 22 winnie goes directly to the fence the next morning it is the hottest day yet and her family is treating her a
little like a fragile egg leaning against bars of the fence she thinks of mae behind bars of her own then lifting her head she
sees the toad she asks her grandmother for water but by the time she returns it is gone

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web 8 answers question overcame poverty yo become educated and successful became an eloquent public speaker overcame depression engineered the union victory and his belief in the purpose of the war changed from wanting