

NAME: \_\_\_\_\_

CLASS: \_\_\_\_\_

DATE: \_\_\_\_\_

1. An earth-centered view of the universe that was supported by Christian doctrine from 1300 to 1600.

<input type="radio"/> A	GEOCENTRIC THEORY	<input type="radio"/> B	SCIENTIFIC REVOLUTION
<input type="radio"/> C	SCIENTIFIC METHOD	<input type="radio"/> D	HELIOCENTRIC THEORY

2. A new way of thinking about the natural world that was based on careful observation and a willingness to question accepted beliefs

<input type="radio"/> A	SCIENTIFIC METHOD	<input type="radio"/> B	HELIOCENTRIC THEORY
<input type="radio"/> C	SCIENTIFIC REVOLUTION	<input type="radio"/> D	GEOCENTRIC THEORY

3. A doctrine proposed by Copernicus that the stars and planets orbited around the sun.

<input type="radio"/> A	HELIOCENTRIC THEORY	<input type="radio"/> B	SCIENTIFIC REVOLUTION
<input type="radio"/> C	SCIENTIFIC METHOD	<input type="radio"/> D	GEOCENTRIC THEORY

4. A logical procedure for gathering and testing ideas. First a question arises from an observation, a hypothesis is formed, that hypothesis is then tested in experiments and data is collected. This data is then analyzed and conclusions made that either support or disprove the original hypothesis.

<input type="radio"/> A	SCIENTIFIC METHOD	<input type="radio"/> B	GEOCENTRIC THEORY
<input type="radio"/> C	SCIENTIFIC REVOLUTION	<input type="radio"/> D	HELIOCENTRIC THEORY

5. An Italian scientist who built on the new theories of astronomy but was forced by the Catholic Church to recant his discoveries

<input type="radio"/> A	GALILEO GALILEI	<input type="radio"/> B	RENE DESCARTES
<input type="radio"/> C	ISAAC NEWTON	<input type="radio"/> D	FRANCIS BACON

6. An English statesman and writer, that believed that a better understanding of the world would improve lives. He was a strong proponent of EMPIRICISM (or the experimental

# Answers For Chapter 2section The Scientific Revolution

**Beth Bartolini-Salimbeni, Wendy  
Petersen**



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There are some questions that physics since the days of Newton simply cannot answer Perhaps the most important of these can be categorized as questions of ethics and questions of ultimate meaning The question of humanity's place in the cosmos and in nature is pre eminently a philosophical and religious one and physics seems to have little to contribute to answering it Although physics claims to have made very fundamental discoveries about the cosmos and nature its concern is with the coherence and order of material phenomena rather than with questions of meaning Now and then thinkers such as Stephen Hawking or Fritjof Capra emerge who appear to claim that a total world view can be derived from physics Generally however such authors do not actually make any great effort to make good on their claim to completeness their answers to questions of meaning often pale in comparison with their answers to conventional questions in physics Moreover to the extent that they do attempt to answer questions of meaning it is easy to show that they draw on assumptions from outside physics

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*The Johns Hopkins University Studies in Historical and Political Science*, 1899 [Copernicus and the Scientific Revolution](#) Edward Rosen, 1984 The wisest philosophers and the ablest astronomers agreed with the age old belief of the

common people that the earth is motionless But the competing astronomical systems based on a stationary earth had to resort to unnecessary complications The desire to get rid of a basic complication impelled Copernicus to proclaim the earth s true cosmic status as a natural satellite of the sun This innovation of Copernicus started the scientific revolution which has continued from his time to ours and is still going on The authors s investigations are freshly presented here in a concise and fascinating form

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