



## New Application Checklist Jurisdiction-Specific Requirements



### ALABAMA CONSUMER CREDIT LICENSE (BRANCH)

#### Instructions:

1. Each branch location in Alabama desiring to conduct business under this license authority must be separately authorized and will require a filing of Form MU3 through the NMLS. A branch location is defined as an office of the licensee acting as a mortgage broker or mortgage lender that is separate and distinct from the licensee's principal office. A company that does not have a location within the State of Alabama is required to license the location where the records are maintained outside the state. However, this will not prohibit companies from obtaining "branch" licenses outside the state if they so choose. Each mortgage loan originator that will be conducting business in this state must be licensed regardless of the location from which they conduct their business.
2. Total licensee costs: \$620.00 including the NMLS processing fee.
3. All fees are collected through the NMLS and **are non-refundable**.
4. The regulator will review the filing and all required documents and communicate with you through NMLS. To review your status in NMLS, click the Tasks tab and click Work List.
5. Jurisdiction-specific requirements as identified on the checklist below must be received with this checklist within 5 business days of the electronic submission of your application through the NMLS at one of the following addresses:

#### *For U.S. Postal Service:*

State Banking Department of Alabama  
Bureau of Loans  
P. O. Box 4600  
Montgomery, AL 36103-4600

#### *For Overnight Delivery:*

State Banking Department of Alabama  
Bureau of Loans  
401 Adams Avenue  
Suite 680  
Montgomery, AL 36104

NMLS Unique ID Number: \_\_\_\_\_

Applicant Legal Name: \_\_\_\_\_

ATTACHED	NOT APPLICABLE	ITEM
<input type="checkbox"/>	<input type="checkbox"/>	<b>SURETY BOND:</b> Provide an Original Rider or Amendment, from the surety bond provider, to the company's original surety bond, acknowledging this branch location as being covered by the surety bond assigned to this entity's main office.

# Alabama Consumer Report System

**DJ Losen**



## **Alabama Consumer Report System:**

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