

## CHAPTER 5

# JOURNALIZING TRANSACTIONS

### (1<sup>st</sup> Step of the Accounting Process)

#### *Learning Objectives:*

*After studying this chapter, we should be able to:*

- 1. understand that by knowing the source documents as the first sequential step, we would be able to determine the value received and value parted with, leading to the journalizing process;*
- 2. know what are the books of accounts, the use of a General Journal and a General Ledger;*
- 3. find out that the charts are the same with the accounts that are found in the General Ledger;*
- 4. increase our learning through the illustrative Problem: Laundry Services wherein we would be able to see the actual Journalizing procedures and the correction of an erroneous journal entry.*

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#### SOURCE DOCUMENTS

The actual sequence of events begins with the identification of transactions. What transactions are considered as accountable and what are not. The rule is, only transactions and events which are of *financial bearing to the business* are being recognized.

The basis of identifying transactions are the supporting business documents that are on the file or yet to be filed as evidence of transactions to assure the reliability and verifiability of records. The most common documents of a service concern business are customers' and suppliers' sales invoices, official receipts, purchase orders, receiving reports, delivery receipts, cash vouchers, checks, etc. After identifying, follows next is analyzing. By *analyzing*, we have to ask these questions to ourselves. "What is the *value received* and the *value parted with* in these particular transactions"? While we answered that mentally, we then come to measuring of the transaction. This time, we used the peso as our financial denominator.

# Accounting 1 Chapter 5

**United States. Department of the Air  
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**AF Manual** United States. Department of the Air Force,1974      *Internal Review* United States. Army. Ordnance Corps,1961      **The Comptroller's Guide** United States. Department of the Army,1956      **FINANCIAL STATEMENT AND ANALYSIS** Dr. Shamsheer Singh,Raj Kumar Singh,2025-04-01 MBA FIRST SEMESTER As per NEP 2020 Curriculum and Credit Framework Kurukshetra University Kurukshetra      **The Tragedy at Waco** United States. Congress. House. Committee on Government Reform,2000      Federal Register ,1990-12-12      *The Practice at Law, in Equity, and in Special Proceedings* William Wait,1875      The Practice at Law William Wait,1875      The Allocation Problem in Financial Accounting Theory Arthur Lawrence Thomas,1969      A Treatise Upon Some of the General Principles of the Law William Wait,1888      *General Statutes* ,1891      Railroad Age Gazette ,1909      **Proceedings of National Electric Light Association** National Electric Light Association. Convention,1924      The New York Supplement ,1896      *Schaum's Outline of Managerial Accounting* Jae Shim,Joel Siegel,1998-11-21 Tough Test Questions Missed Lectures Not Enough Time Fortunately for you there s Schaum s Outlines More than 40 million students have trusted Schaum s to help them succeed in the classroom and on exams Schaum s is the key to faster learning and higher grades in every subject Each Outline presents all the essential course information in an easy to follow topic by topic format You also get hundreds of examples solved problems and practice exercises to test your skills This Schaum s Outline gives you Practice problems with full explanations that reinforce knowledge Coverage of the most up to date developments in your course field In depth review of practices and applications Fully compatible with your classroom text Schaum s highlights all the important facts you need to know Use Schaum s to shorten your study time and get your best test scores Schaum s Outlines Problem Solved      *Publications of the National Electric Light Association.-* ,1924      Illinois Revised Statutes Illinois,1973      Utah Code Annotated 1953 Utah,1953      Deering's California Practice Codes: Civil, Civil Procedure, Evidence, Penal, Probate California,1991      *Guide to Auditor's Reports* ,1989

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