

The French Revolution Begins

12.1 Guided Reading Questions

Name _____

Period _____

1. How would you describe an attempt to change an existing government?
Revolutionary Struggle

2. In the 1700s, why was revolutionaries for the most part unsuccessful?

Money

3. To what was the success of the Enlightenment?

Education

4. To what extent was social change a by-product?

Change

5. List three reasons French society in 1789 was unequal.

1st **Birth**

2nd **Money**

3rd **Religion**

4th **Unchanging government based on the religious hierarchy**

6. The 1789 Declaration of Rights of Man and Citizen was important.

John Jaynes

7. How did the 1789 Declaration of Rights of Man and Citizen change society?

1

8. To what was the French Revolution first about?

Money

9. How many of the Declaration's principles?

10

10. To what principle made up the 1st Estate?

Change in the Kingdom of France in 1789

11. To what principle made up the 2nd Estate?

Money

12. To what principle made up the 3rd Estate?

Unchanging of the French Kingdom in 1789

13. To what Estate had the most people and the least power?

1000

14. To what principle did 20 million French people belonged in the 3rd Estate?

1000

15. How many groups made up the 3rd Estate?

Answers For The French Revolution Begins

Shasha Hu



Answers For The French Revolution Begins:

1789: The French Revolution Begins Robert H. Blackman, 2019-08 The first comprehensive study of the complex events and debates through which the 1789 French National Assembly became a sovereign body **Answering the Question: What Is Enlightenment?** Immanuel Kant, 2024-05-09 Published in 1784 in the *Berlinische Monatsschrift* Immanuel Kant's *Answering the Question What Is Enlightenment* (*Beantwortung der Frage Was ist Aufklärung*) emerged as a direct philosophical response to contemporary debates sparked by Voltaire and the broader European Enlightenment Prompted by the journal's invitation to intellectuals to define the meaning of enlightenment itself Kant takes a position distinct from Voltaire's sharp skepticism emphasizing instead the individual's liberation from self-imposed intellectual immaturity His memorable declaration *Sapere aude* (Dare to know) positions the text as both an explicit reply to Voltaire's satirical critique of authority and tradition and a foundational call to intellectual independence grounded in moral responsibility Kant defines enlightenment as the process of freeing oneself from self-imposed immaturity caused primarily by a lack of courage to use one's intellect without the guidance of others The essay emphasizes the role of individual reason and the importance of independent thought criticizes the tendency of people to rely on others for understanding and moral guidance and advocates the public use of reason as a pathway to enlightenment distinguishing between the public and private use of reason and emphasizing the social implications of enlightenment and the limitations on individual freedom This work is significant for its exploration of the concepts of freedom, reason, and autonomy in the context of the Enlightenment This work defined enlightenment as humanity's emergence from its self-incurred immaturity, the inability to use one's understanding without guidance from another, proclaiming *Sapere aude* (Have courage to use your own understanding) as the motto of enlightenment Kant argued that laziness and cowardice keep people in perpetual tutelage long after nature has freed them from external direction, making it easy for self-appointed guardians to maintain control by offering books to understand for them, pastors to provide conscience, and physicians to dictate diet The essay distinguished between the public use of reason (discourse in the public sphere through writings which must remain free) and the private use of reason (arguments made while fulfilling official duties which may be restricted) famously praising Frederick II of Prussia with the maxim *Argue as much as you will and about what you will, but obey* Kant insisted that no age can bind future generations through unalterable doctrines or perpetual guardianship, declaring such contracts crimes against human nature whose destiny lies in progress toward enlightenment Written as one of fifteen articles for the *Berlinische Monatsschrift* responding to the journal's question about the nature of enlightenment, the essay became a foundational document of German liberalism while acknowledging that his was an age of enlightenment where emancipation had become possible but not yet an enlightened age since revolution can overthrow despotism but never a true reform in ways of thinking which can only occur slowly through the gradual spread of independent thinkers disseminating the spirit of rational self-valuation once they cast

off the yoke of minority **The French Revolution** Thomas Carlyle,1899 The French Revolution Carlyle,1885
Carlyles' Works: The French revolution Thomas Carlyle,1884 The World's Great Classics: The French revolution, by T. Carlyle Timothy Dwight,Julian Hawthorne,1899 Library Committee Timothy Dwight Richard Henry Stoddard Arthur Richmond Marsh A B and others Illustrated with nearly two hundred photogravures etchings colored plates and full page portraits of great authors Clarence Cook art editor **The Handy History Answer Book** Rebecca Nelson,2003 A concise guide to all things historical this book provides thoughtful questions and answers concerning people times and events from the distant past to the present day *History of the French Revolution: The Bastille. The constitution* Thomas Carlyle,1883
The Works Of Thomas Carlyle: -4. The French Revolution Thomas Carlyle,1897 **The Works of Thomas Carlyle: -4. The French revolution** Thomas Carlyle,1896 **The French revolution. 3 vols. [in 1].** Thomas Carlyle,1888
American Politics (non-partisan) from the Beginning to Date Thomas Valentine Cooper,Hector Tyndale Fenton,1890
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World's Cyclopedia of History ,1883 **Athenaeum and Literary Chronicle** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1885 *The World--now and Then* ,1980
Napoleon: From the beginning of the French revolution to the end of the eighteenth century, with a detailed account of the wars of the French revolution Theodore Ayrault Dodge,1904 *The French Revolution: The Bastille* Thomas Carlyle,1904 **The French revolution, with illustr. by E.J. Sullivan** Thomas Carlyle,1910

Decoding **Answers For The French Revolution Begins**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Answers For The French Revolution Begins**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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