



FAC1501
RFA1501

May/June 2016

INTRODUCTORY FINANCIAL ACCOUNTING

Duration 2 Hours

100 Marks

EXAMINATION PANEL AS APPOINTED BY THE DEPARTMENT.

Use of a non-programmable pocket calculator is permissible.

Closed book examination.

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This question paper consists of TWENTY TWO (22) pages including FIVE (5) pages for rough work (pp 18 – 22).

PLEASE NOTE:

1. This paper consists of FOUR (4) questions
2. Ensure that you are writing the correct examination paper
3. All questions must be answered
4. Basic calculations, where applicable, must be shown
5. Please use blue or black ink only
6. **PROPOSED TIMETABLE** (try not to deviate from this)

QUESTION	TOPIC	MARKS	TIME (minutes)
1	Multiple choice questions	25	30
2	Posting from subsidiary journals to the general ledger	26	31
3	Bank reconciliation	21	25
4	Statement of profit or loss and other comprehensive income and statement of changes in equity	28	34
	TOTAL	100	120

Accounting Final Examination Question Paper 2013

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and sustainable growth despite increasing strains on national budgets Commonwealth Governance and Growth 2014 examines the various models by which the private sector can partner with governments to help them achieve these aims from classic public private partnership PPP models through to social entrepreneurship and impact investing It brings together various perspectives and experiences of public private partnering for national development from experts and senior officials within government industry academia and the development community Includes 53 comprehensive country profiles and articles on Social and physical infrastructure investment Models of strategic partnership between the private and public sectors Leadership human resources and state capacity Regulatory legal and taxation issues *Larmac Consolidated Index to the Constitution and Laws of California*, 1988 A complete index under one alphabetical listing to the constitution all codes the general laws and the rules of the Supreme Court district courts of appeal superior and municipal courts **EBOOK**

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Table of Contents Accounting Final Examination Question Paper 2013

1. Understanding the eBook Accounting Final Examination Question Paper 2013
 - The Rise of Digital Reading Accounting Final Examination Question Paper 2013
 - Advantages of eBooks Over Traditional Books
2. Identifying Accounting Final Examination Question Paper 2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Accounting Final Examination Question Paper 2013
 - User-Friendly Interface
4. Exploring eBook Recommendations from Accounting Final Examination Question Paper 2013
 - Personalized Recommendations
 - Accounting Final Examination Question Paper 2013 User Reviews and Ratings
 - Accounting Final Examination Question Paper 2013 and Bestseller Lists
5. Accessing Accounting Final Examination Question Paper 2013 Free and Paid eBooks
 - Accounting Final Examination Question Paper 2013 Public Domain eBooks
 - Accounting Final Examination Question Paper 2013 eBook Subscription Services
 - Accounting Final Examination Question Paper 2013 Budget-Friendly Options

6. Navigating Accounting Final Examination Question Paper 2013 eBook Formats
 - ePUB, PDF, MOBI, and More
 - Accounting Final Examination Question Paper 2013 Compatibility with Devices
 - Accounting Final Examination Question Paper 2013 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Accounting Final Examination Question Paper 2013
 - Highlighting and Note-Taking Accounting Final Examination Question Paper 2013
 - Interactive Elements Accounting Final Examination Question Paper 2013
8. Staying Engaged with Accounting Final Examination Question Paper 2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Accounting Final Examination Question Paper 2013
9. Balancing eBooks and Physical Books Accounting Final Examination Question Paper 2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Accounting Final Examination Question Paper 2013
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Accounting Final Examination Question Paper 2013
 - Setting Reading Goals Accounting Final Examination Question Paper 2013
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Accounting Final Examination Question Paper 2013
 - Fact-Checking eBook Content of Accounting Final Examination Question Paper 2013
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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