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Altendorf F 45 Manual

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Urania ,1888 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1969 Journal of the National Cancer Institute ,2006 **Applied and Environmental Microbiology** ,2007 *Boletín judicial* ,1988 **Cumulated Index to the Books** ,1965 National Union Catalog , Includes entries for maps and atlases Utländska Nyförvärv Till Större Svenska Folkbibliotek ,1961 Catalogue of Printed Books British Museum. Department of Printed Books,1903

IJSEM ,2003 Books in Print ,1977 **The Journal of Cell Biology** ,1992 No 2 pt 2 of November issue each year from v 19 47 1963 70 and v 55 1972 contain the Abstracts of papers presented at the annual meeting of the American Society for Cell Biology 3d 10th 1963 70 and 12th 1972 **Microbiology** ,1997-03

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