

QUESTION 20 10/10/2020 100%

1. The graph shows a function $f(x)$ with period π . What is $f(x)$ for $x \in [0, \pi]$?



2. The graph shows a function $f(x)$ with period π . What is $f(x)$ for $x \in [0, \pi]$?

3. The graph shows a function $f(x)$ with period π .

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12. The graph shows a function $f(x)$ with period π . What is $f(x)$ for $x \in [0, \pi]$?

13. The graph shows a function $f(x)$ with period π .

14. The graph shows a function $f(x)$ with period π . What is $f(x)$ for $x \in [0, \pi]$?

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often framed by its lyrics of hyper masculinity This has distorted its intertwined engagement with the politics of its older
sibling Reggae largely Rastafari s critique of the West as being of a Biblical Babylon Both strains grappled with questions of a
decolonizing and migrating Caribbean hard times concrete ecologies and promised lands But if Reggae s radical soundings of
Black liberation repatriated East beyond Babylon s rivers then to what extent did Dancehall imagine Zion amidst the
contradictions of the gully sided West In the global 1990s Reggae and Dancehall sound systems curated sites of Black
cultural insurgency across the world Stretching beyond the bombastic business of moving crowds with music they were
amplifiers and receivers of Caribbean political epistemologies In the dancehall these cultural innovators remixed Western
modernities and compressed timelines of Black radicalism fashioning myriad sound driven Zions to move against the traffic
blocking of Babylon s street sweepers and lookout fetishes Their frequencies of subaltern clap back thrived in night clubs
nyabinghis and favelas where subversive musical practices were documented on dubplates and globally distributed on
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