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## GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)  
Calculator  
Protractor

Ruler

## INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

## INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

## Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

0460 11 M J 12 Ms

**Mike Jess**



**0460 11 M J 12 Ms:**

**Official Army National Guard Register** United States. National Guard Bureau,1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard     *Minutes of the Annual Session* General Congregational Association of Iowa,1889     Agriculture Handbook ,1976 Set includes revised editions of some issues     **Statistical Theory and Method Abstracts** ,1998

**Climatological Data for the United States by Sections** ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries     **New Books on Women and Feminism** ,1986     **Natal Telephone Directory** South Africa. Department of Posts and Telegraphs,1970     Vancouver (Canada). Directories ,1905     **United States Civil Aircraft Register** ,1965-07     Metals Abstracts ,1996     American Dental Directory ,2001     *Cape Peninsula Telephone Directory* ,1990     *Johannesburg* ,1999     *The Solicitors' and Barristers' Directory and Diary* ,1990     **The Stanford Alumni Directory** ,2004     The Municipal Year Book and Public Services Directory ,1996     **Key British Enterprises** ,1997     **Climatological Data** United States. Weather Bureau,1960

**Cape peninsula** South Africa. Department of Posts and Telecommunications,1998     **Flint, Michigan, City Directory** ,1975

## Unveiling the Magic of Words: A Report on "**0460 11 M J 12 Ms**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**0460 11 M J 12 Ms**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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