

১৪। কোন ধরনের শিক্ষার মাধ্যমে মানবসম্পত্তি প্রতিরোধ সম্ভব?

- (ক) ধর্মীয় ও সামাজিক (খ) ধর্মীয় ও নৈতিক
(গ) নৈতিক ও সামাজিক (ঘ) সামাজিক ও মানসিক

১৫। মানকে আসক্ত ব্যক্তির নিজের ক্ষতির পাশাপাশি কার ক্ষতি করে?

- (ক) আত্মীয় বন্ধনের (খ) নিকট আত্মীয়ের
(গ) প্রতিবেশীর (ঘ) সমাজ ও রাষ্ট্রের

১৬। বাংলাদেশের জনসংখ্যা নীতির মূল লক্ষ্য ও উদ্দেশ্য কয়টি?

- (ক) ৫টি (খ) ৭টি
(গ) ৯টি (ঘ) ১১টি

১৭। যে কারণে আগের তুলনায় বর্তমানে জনসংখ্যা বৃদ্ধির হার কমে এসেছে—

- (i) বিনেশি সহায়তা (ii) পরিবার পরিকল্পনা
(iii) মানুষের ক্রমবর্ধমান সচেতনতা

নিচের কোনটি সঠিক?

- (ক) i ও ii (খ) ii ও iii
(গ) i ও iii (ঘ) i, ii ও iii

১৮। মারমারা কোন ধর্মের অনুসারী?

- (ক) বৌদ্ধ (খ) হিন্দু
(গ) খ্রিস্টান (ঘ) ইসলাম

১৯। সাংগাই উৎসব পালন করা হয় কখন?

- (ক) চৈত্র সংক্রান্তিতে (খ) পৌষ পার্বণে
(গ) বিয়ের অনুষ্ঠানে (ঘ) নীলা লাভের অনুষ্ঠানে

২০। রাজবংশী কী?

- (ক) বৌদ্ধদের সনাতন নাম (খ) সূর্য দেবতার নাম
(গ) আবাইনদের অগ্নি নাম (ঘ) ক্ষুদ্র জাতিসত্তার নাম

২১। UNESCO এর সদর দপ্তর কোথায়?

- (ক) জেনেভা (খ) প্যারিস
(গ) নিউইয়র্ক (ঘ) জেন্না

২২। UNICEF যে লক্ষ্যে কাজ করে—

- (i) মাতৃ ও শিশু স্বাস্থ্য
(ii) প্রাথমিক স্বাস্থ্য পরিচর্যা
(iii) পুষ্টি ও রোগ প্রতিরোধ

নিচের কোনটি সঠিক?

- (ক) i ও ii (খ) ii ও iii
(গ) i ও iii (ঘ) i, ii ও iii

২৩। নিচের কোনটি বনিজ সম্পদ?

- (ক) পানি (খ) সিমেন্ট
(গ) টিনামাটি (ঘ) জৈবসার

২৪। বাংলাদেশে প্রথম চিনিকল কোনটি?

- (ক) রংপুর চিনিকল (খ) রাজশাহী চিনিকল
(গ) চন্দ্রঘোনা চিনিকল (ঘ) নাটোর গোপালপুর চিনিকল

* অনুচ্ছেদটি পড়ে ২৫ ও ২৬ নং প্রশ্নের উত্তর দাও :
বাংলাদেশে উর্বর মাটি, নদ-নদী এবং নানা প্রজাতির প্রাণী রয়েছে। সুষ্ঠু পরিকল্পনা প্রণয়ন করে এগুলো ব্যবহার করতে পারলে এ দেশ ঠিকই সমৃদ্ধ হবে।

২৫। উদ্দীপকে কোন বিষয়টির ইঙ্গিত পাওয়া যায়?

- (ক) সাংস্কৃতিক নিক (খ) প্রাকৃতিক সম্পদ
(গ) মানবসৃষ্ট সম্পদ (ঘ) সঠিক সম্পদ

২৬। এ দেশ সমৃদ্ধ হতে পারে যদি উদ্ভেদিত উপাদানগুলোর—

- (ক) সচেতন ব্যবহার নিশ্চিত হয়
(খ) খুব কম ব্যবহার হয়
(গ) শিকিত সমাজ হয়
(ঘ) খুব ধীরে ধীরে ব্যবহার হয়

২৭। বর্তমান বিশ্ব কী নির্ভর?

- (ক) মোবাইল (খ) শিক্ষা
(গ) শিল্প (ঘ) প্রযুক্তি

২৮। মুজিব নগর সরকারের রাষ্ট্রপতি ছিলেন—

- (ক) বলাবকু শেখ মুজিবুর রহমান
(খ) তালউদ্দীন আহমদ
(গ) ইউসুফ আলী (ঘ) এ.এইচ.এম. কামরুজ্জামান

২৯। বলাভর কার্যকর হয় কত সালে?

- (ক) ১৮৯৯ (খ) ১৯০৩
(গ) ১৯০৫ (ঘ) ১৯১১

৩০। সেনরা কোথা থেকে এসেছিল?

- (ক) উত্তর ভারত (খ) দক্ষিণ ভারত
(গ) পাঞ্জাব (ঘ) সিন্ধু

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Gender, Judging and the Courts in Africa J. Jarpa Dawuni, 2021-11-29 Women judges are playing increasingly prominent roles in many African judiciaries yet there remains very little comparative research on the subject Drawing on extensive cross national data and theoretical and empirical analysis this book provides a timely and broad ranging assessment of gender and judging in African judiciaries Employing different theoretical approaches the book investigates how women have fared within domestic African judiciaries as both actors and litigants It explores how women negotiate multiple hierarchies to access the judiciary and how gender related issues are handled in courts The chapters in the book provide policy theoretical and practical prescriptions to the challenges identified and offer recommendations for the future directions of gender and judging in the post COVID 19 era including the role of technology artificial intelligence social media and institutional transformations that can help promote women's rights Bringing together specific cases from Kenya Uganda Ghana Nigeria Zambia Tanzania and South Africa and regional bodies such as ECOWAS and the African Commission on Human and Peoples Rights and covering a broad range of thematic reflections this book will be of interest to scholars students and practitioners of African law judicial politics judicial training and gender studies It will also be useful to bilateral and multilateral donor institutions financing gender sensitive judicial reform programs particularly in Africa The Open Access version of this book available at www.taylorfrancis.com/books/oa/edit/10.4324/9780429327865/gender-judging-courts-africa jarpa dawuni has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

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