

# INFANTRY BASIC OFFICER LEADER COURSE FINAL COMPREHENSIVE EXAM STUDY GUIDE

1. Know the Field Manual numbers for the following, and use them with this study guide:
  - Infantry Rifle Platoon and Squad 3-21.8
  - Operational Terms and Graphics 1-02
  - Ranger Handbook SH 21-76
2. Know the Warfighting Functions (FM 3-21.8 ch1)
  - a. Force Pro
  - b. Intelligence
  - c. M2
  - d. C2
  - e. Sustainment
  - f. Fire Support
3. Know what Combat Power is (FM 3-21.8 ch 1)
  - a. The ability of a unit to fight
4. Know the difference between Tactics, Techniques, Procedures and Principles (FM 3-21.8 ch)
  - a. Tactics are: (1) The employment of units in combat. (2) The ordered arrangement and maneuver of units in relation to each other or to the enemy to utilize their full potential (FM 1-02). Tactics are the ways that we engage in combat with an enemy force.
  - b. Techniques are the general and detailed methods used by troops or commanders to perform assigned missions and functions, specifically the methods of using equipment and personnel. Techniques are the general methods used by the leader and his subordinates to perform the tactic. Techniques describe a way, not the only way
  - c. Procedures are standard methods used by the leader and his subordinates to perform and accomplish a task or a portion of a task. For example, when the unit sustains a casualty, the leader or a radiotelephone operator (RTO) might use the 9-line medical evacuation (MEDEVAC) procedure to call for medical assistance.
5. Know the Troop Leading Procedures (FM 3-21.8 ch 1)
  - a. Receive the Mission
  - b. Issue the Warno
  - c. Make a tentative plan
  - d. Conduct Reconnaissance
  - e. Complete the plan
  - f. Issue the complete Oorder
  - g. Supervise and refine

# Army Infantry Study Guide

**Léo Pomar**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## Army Infantry Study Guide:

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Soldier's Study Guide Walter J. Jackson, 1993 **Self-study Guide for Military Police (MOS 4677)**, 1950 **Guide to official letter writing, orders, &c. by an army schoolmaster** Guide, 1886 **A Tactical Study Based on the Battle of Custoza, 24th of June 1866** Julius Adrian Friedrich Wilhelm von Verdy du Vernois, 1894 *Adult-study Guide*, 1937

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**Savage Peace** Daniel P. Bolger, 1995 This provocative study addresses the strengths and limitations of American military power as armed conflict becomes even more common in this supposed era of world peace Through his examination of the history of America s armed interventions along with the political and military context of today s missions the author reveals the hard realities facing the world s policeman Photos Maps Robotic Persons Joshua K. Smith, 2021-02-26 Robotic Persons will introduce the evangelical community to the journey of Robotic Futurism and how current and forthcoming AI driven robots will impact human value and dignity This book will consider three key areas of robotic development and the existential risks on the horizon for humans in the fields of work war and sex There are risks in the fields of work because there is a temptation to replace human workers with automation Current arguments for the benefit of war fighting robots posit that these robots will eliminate war and the risk of war but there is much more to the story Arguments for sex and companion robots proffer that they will benefit the fringe community or help those who do not have a relative to care for them but again there are many ethical and philosophical problems with these arguments Robotic Persons not only introduces the reader to these issues but also gives an evangelical response to each There is presently no evangelical work addressing these critical issues Robotic Persons will argue that granting legal personhood to qualified robots will further prevent dehumanizing use of robots and protect human dignity and value Behavior & Society, 1986 Army Review, 1911 G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2003

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