

**U.S. ARMY CORPS OF ENGINEERS
APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT
33 CFR 325. The proponent agency is CECW-CO-R.**

*Form Approved -
OMB No. 0710-0063
Expires: 31-AUGUST-2013*

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Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33-CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

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7. APPLICANT'S ADDRESS: Address- City - State - Zip - Country -		9. AGENT'S ADDRESS: Address- City - State - Zip - Country -	
7. APPLICANT'S PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax		10. AGENT'S PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax	

STATEMENT OF AUTHORIZATION

11. I hereby authorize _____ to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

SIGNATURE OF APPLICANT

DATE

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

12. PROJECT NAME OR TITLE (see instructions)			
13. NAME OF WATERBODY, IF KNOWN (if applicable)		14. PROJECT STREET ADDRESS (if applicable) Address	
15. LOCATION OF PROJECT Latitude: -N Longitude: -W		City - State - Zip -	
16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID Municipality Section - Township - Range -			

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Great Britain. War Office



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The Army Lawyer ,2015-05 Army Orders Great Britain. War Office,1926 **Special Warfare** ,2015 *General Regulations for the Army* United States. Department of the Army,1963 Preventing Weaponization of CNS-acting Chemicals Michael Crowley,Malcolm Dando,2025-11-24 Recent advances in neuroscience the study of the mechanisms within the brain that underlie our behaviours and what happens when these go wrong have been profound However benignly intended neurological research that seeks to understand dysfunction in the central nervous system CNS could be misused for example in the development of novel CNS acting chemical agent weapons for use in armed conflict and also in repression of civilian populations This book follows a 3 step Holistic Arms Control approach examining the bio chemical agents and relevant physiological systems they affect as well as associated dual use technologies that need to be regulated analysing a range of potentially applicable international law international arms control disarmament and other instruments and attendant control regimes constraining misuse and finally providing a strategy to strengthen existing regulatory mechanisms as well as suggest new measures to prevent the misuse of the neurosciences and associated dual use technologies without limiting the widespread health and other societal benefits that flow from their benign application Suitable for biochemists and researchers in the areas of neuroscience neurochemistry and neuropharmacology this book will also be of interest for those working in arms control disarmament and related legal fields as well as forensic medicine and toxicology Federal Register ,2012-06 Parliamentary Debates (Hansard). Great Britain. Parliament. House of Commons,2013 *United States Code* United States,2000 **Regulations for supply, transport, and barrack services. [With] Amendments** War office,1899 **The Monthly Army List** ,1900 **United States Code** United States,2000 *Parliamentary Debates* Great Britain. Parliament. House of Commons,1941 *Draft* United States. Army,1917 **Regulations of the Army of the United States and General Orders in Force on the 17th of February, 1881** United States. War Department,1881 Grand Army of the Republic, Department of Pennsylvania, Personal War Sketches of the African American Members of Col. Robert G. Shaw Post No. 206, Pittsburgh Diane Ragan,2003 Historical and genealogical records of African American Civil War veterans who resided in Allegheny County Pennsylvania during the late 1880s and early 1900s *Congressional Record* ,1886 **Engineering & Building Record and the Sanitary Engineer** ,1891 United States Code Annotated United States,2003 *The Schools of England, Wales, Scotland and Ireland* ,1961 **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons,1927 Contains the 4th session of the 28th Parliament through the 1st session of the 48th Parliament

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