

Department of Education, Southern Province

Second Term Test

Grade: 11

242 0500 - 1

One Hour

- கிடைத்த தரிகை இழைகூறல் கடைபிடிக்கப்படும்.
- 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும்.
- கிடைத்த கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும்.
- கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும். 01 கி.மீ. 40 மீ. கடைபிடிக்கப்படும்.

1. සුද්ධත්වය අවිනිශ්චයකරන කේතයකින් විභාගයේ පිළිගැනුණු විධානවලට අවිනිශ්චයය වූයේ

 - I. දහමාර කේතයේ රහස්‍ය කිරීම
 - II. කේතවි විකේතය දෙක සන්ධන් පුරා ඇතිවිය නොහොඳා බලා තිරිම
 - III. කෙළෙස්කිරිමින් පිරුණු පොත්පත කෙළකයාරි හැසිරු දහම අවිනිශ්චය කරති
 - IV. උපත සදහා සුදුසු කරුණු විමසා බැලිම
2. ධර්මධර හා විනය ධර චින්තනවිභාගයේදා අපර කලහකාරි හැසිරිමක් සදහා හේතු වූයේ

 - I. කාන කවිකය පිරිසිදු කිරිමට කිසිකෙරින් ඉදිරිපත් නොවිම
 - II. උදය බුදුසංග්‍රහය හෙසුකම් ලබා දිම ඉතින්කේත කිරිම.
 - III. සුදු සසුනේ තහනුරු ඉඩනය කඳ ආකාරය පිළිබිඳිරි කිසි කෙරිදහා
 - IV. වැඩිකිසි වෙහෙරකයේදී බුදුනේ රලය ස්වල්පයක් ඉතිරි කිරිම
3. "අන්තෝකට්ඨක විනේ කෝට්ඨ" යන නායාරි වෙදි කෙළවර කරන්නා දිනාහැරිමට හම්

 - I.කෙළවර කඳ වුදුය
 - II.කෙරිර කඳ වුදුය
 - III.කෙමිනි කඳ වුදුය
 - IV.යහග ඉතාන කඳ වුදුය
4. සුද්ධවිභාගයේ කලන්දක නිරිත හම් ස්වයයවරි වැඩිම කොට සුරිදුන් විමසා ධර්මය දේහතා කිරිකෙරින් සුරිපත් බරි ලැබිම

 - I.සුභලන් මහකෙරුන් විභාගයේ ය
 - II.මහා කාණ්ඩ මහරහතන් විභාගයේ ය
 - III.සද්විසුන් මහ රහතන් විභාගයේ ය
 - IV.සුතින්ත නිස්ස භිමියන් ය
5. සුභත, කෝට්ඨක, ආලවික කුමරු, දිසාසු කුමරු, රජවුමාලා යන අයට පිරිටි වම් කුමින් කොන්ත්‍රම් කරන සුද්ධයකුන් විභාගයේ කුඳු පැවිති ඉණය වින්තේ

 - I.සුභත දම්ම සාරවි ඉණය
 - II.අපරණ සරණ ඉණය
 - III.කාදි ඉණය
 - IV.විලාකෝට්ඨක ඉණය
6. "කෙසේ සුදුසු දෙරිමකෙරිහෙර දහම අමා විතකෙරි වස් වසමින්" යනාදි කේදය සුඛ වරි සිහිවරි හැකෙන ධර්ම ඉන්පය වින්තේ

 - I.සුන්සරණ ය
 - II.අමාරිකුර ය
 - III.පෝඨියංගස් යහන කොන් විභාගයේ ය
 - IV.කරිසිරිමණ ය
7. පොඨියා ධර්ම සුභසු කරන්නෙක් අන් හඳු වුදු කරුණු 3 කි. ඊට අයත් කොටින්තේ

 - I. කැණිකෙරින් කොරවි දහන සිල ආදි ඉණ ධර්ම පිරිම
 - II.මහකොන් කොරවි වම් ඉණධර්ම පිරිම
 - III.මහා පාඨිකයන් කොරවි වම් ඉණධර්ම පිරිම
 - IV. කරුණාකෙරින් යුක්තව යන සිල ආදි ඉණධර්ම පිරිම

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