

(Gupta, 1976). Endogamy is marriage to several wives or husbands from the same family, community, tribe, or social group.

Since the advent of marriage, marriage scenarios have immensely changed across different cultures and societies across the world. Women have ~~not~~ ^{been} given equal marriage right has men. During the medieval period, women were faced full responsibility of their marriages and religion. On numerous occasions, marriages have been significantly ~~performed~~ ^{performed} on other ~~several~~ ^{several} reasons other than love. In some cases, economic liaison was taken to be the ~~main~~ ^{main} reason behind marriages. In most cases, there were dowry as well as proxy marriages. In the case of dowry marriages, bride and his family are expected to pay dowry to the family of the groom.

The dowry may be in the form of money or present (Appelbaum, 1995). However, there some cultures that requires the groom's family to pay dowry to the bride. Significantly, few marriages in the world require any ~~sort of~~ ^{sort of} dowry.

Despite differences in nature and types of marriages, the culture of engagement ring is a universal customary in marriage. The use of engagement ring can be traced back from the ancient Roman. There was a belief that the roundness of the ring represented the concept of an eternal relationship (Gupta, 1976). Additionally, there is a belief that the ring and the ~~adult~~ ^{adult} finger ring ~~directly~~ ^{directly} connects the nerves and the heart. Marriage is considered a ~~secret~~ ^{secret} bond, as opposed to physical ~~connectivity~~ ^{connectivity} (Allendorf and Ghumire, 2012). Notably, Saint Paul once compared the marriage relationship to the relationship between ~~Christ~~ ^{Christ} and the Church.

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Indian Arranged Marriages Tulika

Jaiswal,2014-04-24 Despite the fact that more than 80% of cultures practice varying degrees of arranged marriage scholars have thus far concentrated exclusively on American and European cultures from choice marriages not yet fully exploring the psychology of arranged marriages India is a prominent South Asian nation that continues to retain the historical tradition of arranged marriages in the 21st century This book therefore provides a timely addition to marital research as it offers a comprehensive and systematic psychological examination on Indian arranged marriages This book explores the role of individual interactional contextual and cultural factors in predicting marital satisfaction in individuals who were in arranged marriages and living in India The discussion is drawn from a survey collecting data from individuals married through the arranged marriage system in India In light of this empirical study the book considers the cross cultural applicability of Western findings and proposes some key methodological and clinical considerations for examining marital relationships in Indian arranged marriages Providing useful much needed scholarly insight on arranged marriages and widening the research conceptualization of marriage this book will be of particular interest to scholars of Social Psychology Sociology Marital and Cross cultural studies

International Journal of Indian Psychology, Volume 6, Issue 1, (No. 2) IJIP.IN,2018-07-23

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The first critical analysis of contemporary arranged marriage among South Asians in a global context Arranged marriage is an institution of global fascination an object of curiosity revulsion outrage and even envy Marian Aguiar provides the first sustained analysis of arranged marriage as a transnational cultural phenomenon revealing how its meaning has been continuously reinvented within the South Asian diaspora of Britain the United States and Canada Aguiar identifies and analyzes representations of arranged marriage in an interdisciplinary set of texts from literary fiction and Bollywood films to digital and print media to contemporary law and policy on forced marriage Aguiar interprets depictions of South Asian arranged marriage to show we are in a moment of conjugal globalization identifying how narratives about arranged marriage bear upon questions of consent agency state power and national belonging Aguiar argues that these discourses illuminate deep divisions in the processes of globalization constructed on a fault line between individualist and collectivist agency and in the process critiques neoliberal celebrations of culture as choice that attempt to bridge that separation Aguiar advocates situating arranged marriage discourses within their social and material contexts so as to see past reductive notions of culture and grasp the global forces mediating increasingly polarized visions of agency [Forced Marriage](#)

Aisha Gill,Sundari Anitha,2011-07-07 Forced Marriage Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology sociology and law Together the contributors provide an international multi disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage The volume examines advances in theoretical debates analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain and even justify this violation of women s rights By locating forced marriage within broader debates on violence against women social justice and human rights the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women This unique book which is informed by practitioner insights and academic research is essential reading for practitioners and students of sociology criminology gender studies and law [List of Recent Periodical Articles](#) Joint Bank-Fund Library,1987 [Research Paper](#) ,1988 [Sibling Configuration and Marriage Timing in Japan](#) Hiroshi Kojima,1996 [Arranged Marriage](#) Péter Berta,2023-03-17

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