



# **higher education & training**

Department:  
Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE  
APRIL EXAMINATION  
ENGINEERING SCIENCE N3**

**30 MARCH 2016**

**This marking guideline consists of 11 pages.**

# April 2012 Engineering Science N3 Xpaper

## Memorandum

**Hussin A.Rothana**

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