
OEDIPUS ACTUAL STUDY QUESTIONS AND

ANSWERS

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What is significant about the fact that the first line of the play is a question? - Ans - Sets a tone that the play is of questions and answers.

How does Oedipus choose the spokesman of the group of supplicants? - Ans - Chooses the closest one.

What is your first impression of Oedipus? - Ans - He seems to be a very proud and arrogant king.

What problem is afflicting the city of Thebes? - Ans - Thebes is unable to produce any crops, causing a famine. A plague.

What is the house of Cadmus? - Ans - The city of Thebes.

How does the priest say the supplicants view Oedipus? How does this begin to establish Oedipus as an Aristotelian tragic hero? - Ans - They view Oedipus as a main force of men, making him a tragic hero due to events happening later in the plot.

What exposition does the priest provide in this scene? - Ans - The Priest reminds the audience that Oedipus is the hero who solved the riddle of the sphinx(the "tell songstress") and freed the city of Thebes from its bondage.

Why do the supplicants believe that Oedipus will be able to find a solution to the famine? - Ans - He had no human help when he had solved the Riddle of the Sphinx

Why does Oedipus claim he suffers even more than the supplicants? - Ans - Oedipus claims that each supplicant suffers only for himself individually while he, Oedipus, suffers for the individual subject, his subjects generally, and for himself.

What impression do we get from Oedipus based on his language? - Ans - He seems to be a good king, but seems incredibly proud and arrogant.

What action has Oedipus taken to find an answer to the city's problem? - Ans - Sent Creon to the Oracle of Delphi.

What is Oedipus and Creon's relationship? - Ans - Brother in Law

What is foreshadowed by Oedipus' promise to the priest? - Ans - He said that he will do whatever the oracle demands.

Applied Practice Answers To Oedipus

Christian Drosten



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provide an overview of how Italian psychoanalysis has developed from the 1920 s to the present day tracing its early influences and highlighting contemporary developments Forty six seminal and representative papers of psychoanalysts belonging to the two Italian psychoanalytical societies the Italian Psychoanalytical Society and the Italian Association of Psychoanalysis have been chosen to illuminate what is special about Italian theoretical and clinical thinking and what is demonstrative of the specificity of its psychoanalytic discourse The selected papers are preceded by a first introductory section about the history of psychoanalysis in Italy and followed by a swift glance at Italian psychoanalysis from abroad They are grouped into sections which represent the areas particularly explored by Italian psychoanalysis Each section is accompanied by introductory comments which summarize the main ideas and concepts and also their historical and cultural background so as to offer to the reader either an orientation and stimulus for the debate and to indicate their connections to other papers included in the present volume and to the international psychoanalytic world The book is divided into six parts including History of psychoanalysis in Italy Metapsychology Clinical practice theory of technique therapeutic factors The person of the analyst countertransference and the analytic relationship field Trauma psychic pain mourning and working through Preverbal precocious fusional primitive states of the mind This volume offers an excellent and detailed fresco of Italian psychoanalytic debate shining a light on thinking that has evolved differently in France England North and Latin America It is an ideal book for beginners and advanced students of clinical theory as well as experienced psychoanalysts wanting to know more about Italian psychoanalytic theory and technique and how they have developed

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American Theatre ,1993

Dramatic Theory and Criticism: Greeks to Grotowski Bernard F. Dukore,1974 The chief purpose of this book is to make available the major documents in dramatic theory Some are important historically some intrinsically others have both histone and intrinsic value Apart from presenting such writings by dramatic theorists and critics *Dramatic Theory and Criticism Greeks to Grotowski* also aims to offer works by philosophers psychologists and social theorists though not always addressed

directly to the drama these writings by Ortega Gasset on modern art for instance are applicable or relevant to it and by dramatic authors this anthology begins with a selection by a playwright and ends with one by a director who is author of performance texts The selections include theories and analyses of the major traditional dramatic genres from ancient to modern times and of modern genres forms of drama and conceptions of theatre In fact dramatic genres constitute a thread that may be traced throughout the anthology Another thread consists in the contrast of the more traditional drama with the newer drama avant garde it might be called in a figurative sense though the phrase would strictly speaking be anachronistic in reference to periods preceding the modern Other threads are the social contexts and resonances of the drama dramatic action and playwriting dramatic illusion and Shakespearean criticism This book's subtitle *Greeks to Grotowski* suggests its scope and chief limitation The scope is Ancient Greece to the present day the limitation the West To include theorists of the Orient would have meant either to represent them inadequately or else if justice were to be done to double the size of this volume which is large enough as is Despite its size however there are inevitably omissions These derive from restrictions of copyright space the viewpoint of 1971 1972 and admittedly editorial tastes The last limitation has no doubt resulted in inclusions as well as omissions On this point my plea must be *de gustibus non est disputandum* there is no disputing concerning tastes Dramatic Theory and Criticism *Greeks to Grotowski* is organized chronologically and by one or a group of countries Initially I had considered organization by subject matter but fitting selections into subject matter categories proved not only unwieldy it also tended to become far more subjective than I felt was appropriate to a book like this Apart from the validity of the chronological arrangement to a historical approach to dramatic theory and criticism it is less subjective and it offers fewer problems than other methods I considered The introductions that precede all of the book's fourteen sections attempt to suggest the importance of various writers connections among them and some of the key issues they raise Where helpful the introductions try to provide a context and cross references direct the reader to writers in other sections Briefly though tautologically each introduction attempts to introduce rather than to offer long overly tendentious explications of the selections that follow To this end I have tried to strike a Horatian balance between terseness and comprehensibility Honolulu Hawaii November 1973 B F D Publisher

Philological Papers, 1999 **Successful Scripts for Theatre, Television, & Film**, 1981 **Journal of Education**, 1909 **Cumulated Index to the Books**, 1966 **Foundations of a Critical Psychology** Theodorus de Boer, 1983 Debating Masculinity Josep M. Armengol, Angels Carabí, 2009 Combining a multiplicity of disciplinary and critical approaches this book explores masculinity studies in highly innovative and provocative ways analyzing the relationship between masculinity and such pressing questions as violence fatherhood feminism men's movements identity politics intimacy and friendship and homophobia **Aesthetics** Steven M. Cahn, Aaron Meskin, 2008 Thorough systematic and flexible this volume is an ideal guide to the field and makes an excellent textbook for a variety of courses in philosophical aesthetics *The Gentleman's Diary*, 1792 *The Spectator*, 1877 Primate Report

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