

Rental Agent \_\_\_\_\_

# APARTMENT APPLICATION FORM

Please attach copy of your ID and Drivers License  
Application must be filled out completely in order to be accepted

## OFFICE USE ONLY

Income: \_\_\_\_\_

Credit: \_\_\_\_\_

☐ Guarantor

## OFFICE USE ONLY

Address: \_\_\_\_\_ Unit#: \_\_\_\_\_ Rent: \$ \_\_\_\_\_ Sec: \_\_\_\_\_ Move-In Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Driver's License #: \_\_\_\_\_ State Issued: \_\_\_\_\_

Current Address: \_\_\_\_\_ Apt.#: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Facebook: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Current Landlord / Property Management Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Ext.: \_\_\_\_\_

Landlord Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Monthly Rent: \_\_\_\_\_ Resided on premises From: \_\_\_\_\_ To: \_\_\_\_\_

Applicant's Employer/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Position: \_\_\_\_\_ Salary: \$ \_\_\_\_\_ Length of Employment: \_\_\_\_\_

Do you have pets? \_\_\_\_\_ If yes, describe: \_\_\_\_\_

Do you have pet allergies? \_\_\_\_\_

I hereby authorize agents or management to obtain my credit reports and to contact employers and references to validate the accuracy of the information provided. I understand that all credit check and application fees are nonrefundable.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Apartment Application Guide

**Wendy Margolis, Assistant Professor of  
Music Bonnie Gordon, Joe  
Puskarz, David Rosenlieb**

## **Apartment Application Guide:**

Every Landlord's Legal Guide Marcia Stewart, Janet Portman, Ann O'Connell, 2024-08-27 The legal forms and state rules every landlord and property manager needs To keep up with the law and make money as a residential landlord you need a guide you can trust Every Landlord's Legal Guide From move in to move out here's help with legal financial and day to day issues You'll avoid hassles and headaches not to mention legal fees and lawsuits Use this top selling book to screen and choose tenants prepare leases and rental agreements avoid discrimination invasion of privacy personal injury and other lawsuits hire a property manager keep up with repairs and maintenance make security deposit deductions handle broken leases learn how to terminate a tenancy for nonpayment of rent or other lease violations restrict tenants from renting their place on Airbnb and deal with bed bugs mold and lead hazards The 17th edition is completely revised to provide your state's current laws covering deposits rent entry termination late rent notices and more With Downloadable Forms Includes access to more than 30 essential legal forms including a lease and rental agreement rental application notice of entry tenant repair request security deposit itemization property manager agreement and more

**The Condominium and Cooperative Apartment Buyer's and Sellers Guide** David W. Kennedy, 1987-11-10 A step by step approach to the process of buying or selling a condo or coop The author explains the difference between a condo and a coop weighs the pros and cons of buying vs renting paying particular attention to the financial and tax advantages of owning an apartment and tells how to deal with real estate brokers attorneys and bankers Sellers concerns are discussed such as the tax consequences of the sale preparing the apartment for the sale and finding a buyer Included in the text are many actual questions that the reader should ask of brokers lawyers bankers and of the buyer or seller Contains actual documents used in the transactions and explanations of their use This new edition includes changes in accordance with the Tax Reform Act of 1986 Also a new section on condops is included

LEED Professional Accreditation Study Guide and Practice Exam U.S. Green Building Council. Colorado Chapter, 2007

Real Estate Record and Builders' Guide, 1916

**The ABC holiday guide** A.B.C. holiday guide, 1892

*Household Medicine and Sick-room Guide: a Familiar Description of Diseases, Remedies and Methods of Treatment, Diet &c. Expressly Adapted for Family Use* John Gardner (M.D.), 1878

Guide to Real Estate & Mortgage Banking Software, 1990

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How to Write an Operations Manual Institute of Real Estate Management, 1978

**National Guide to Educational Credit for Training Programs 2004-2005** Jo Ann Robinson, Troy Polite, Nancy Musick, 2004 For more than 25 years this guide has been the trusted source of information on thousands of educational courses offered by business labor unions schools training suppliers professional and voluntary associations and government agencies These courses provide academic credit to students for learning acquired at such organizations as AT T Citigroup Delta Air Lines General Motors University NETg and Walt Disney World Resort Each

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**ABA/LSAC Official Guide to ABA-Approved Law Schools** Wendy Margolis, Assistant Professor of Music Bonnie Gordon, Joe Puskarz, David Rosenlieb, 2006-04 This guide contains the most complete up to date accurate information available for all ABA approved law schools The two most authoritative sources for data and information on law schoolso the LSAC which administers the LSAT and the ABA which accredits the law schoolso have teamed up to provide a comprehensive law school guide featuring data and admission profiles that are available nowhere else

**Guide to American Graduate Schools** Harold Doughty, 1997 Anyone faced with the overwhelming selection of graduate schools knows how valuable clear and concise information can be And that s just what they ll get with this comprehensive guide now fully updated and in its eighth edition Every aspect of graduate study is covered including enrollments locations and housing situations for more than 1 200 accredited institutions fields of study offered by each institution admissions and degree requirements financial aid and grant opportunities details on scholarships fellowships assistantships and internships Organized in an easy to use format that allows for comparison among the schools and their programs this guide is the perfect source to begin planning for higher education

*The Landlord's Handbook* Daniel L. Goodwin, Richard Rusdorf, 1989 This essential reference provides information on resident relations marketing leasing move ins collection insurance taxes and accounting More than 50 forms and checklists help property owners establish a smooth trouble free rental operation Contents Managing Income Producing Properties Managing Residents Marketing Applications Leases and Rental Agreements Moving New Tenants In Renewing Leases When Tenants Move Out Rent Collection Insurance Maintenance Property Taxes Accounting Index 50 sample forms and checklists

**The**

**Apartment Owner** ,2002      Guide to Belgium, Including the Ardennes and Luxemburg ,1909      **A Handbook for Travellers in Central & Northern Japan, Being a Guide to Tōkiō, Kiōto, Ōzaka, Hakodate, Nagasaki, and Other Cities, the Most Interesting Parts of the Main Island; Ascents of the Principal Mountains; Descriptions of Temples; and Historical Notes and Legends** Ernest Mason Satow, Albert George Sydney Hawes, 1884      *The New Manual and Guide for Teachers* Jacob Maurer Berkey, 1899      **Peterson's Guide to Graduate Programs in the Biological Sciences 1997** Peterson's, 1997-01-05 Graduate students depend on this series and ask for it by name Why For over 30 years it s been the only one stop source that supplies all of their information needs The new editions of this six volume set contain the most comprehensive information available on more than 1 500 colleges offering over 31 000 master s doctoral and professional degree programs in more than 350 disciplines New for 1997 Non degree granting research centers institutes and training programs that are part of a graduate degree program Five discipline specific volumes detail entrance and program requirements deadlines costs contacts and special options such as distance learning for each program if available Each Guide features The Graduate Adviser which discusses entrance exams financial aid accreditation and more The only source that covers nearly 4 000 programs in such areas as oncology conservation biology pharmacology and zoology

*A Pictorial and Descriptive Guide to Leamington Spa, Warwick, Etc* Ward, Lock & Co, 1906      **Handbook for Travellers in Southern Germany** John Murray (Firm), 1871

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