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about space exploration and utilisation as they are in the Peoples Republic of China PRC within other conversations about space culture in the world China is viewed by Western researchers through many lenses which are examined here critically In previous studies writers explain away China's space programme with the easy answers of a Space Race and a China Threat in which the space programme is seen as merely an example of global competition or threat but this thesis challenges those barriers to Western understanding of the Chinese public conversation of space culture In this study critical theory and an underlying epistemology within a post Enlightenment cultural frame are applied to official archival and ephemeral texts and images The manner of the critical application is distinguished from derivative techniques operationalised as Open Source Intelligence The concept of Place and within that Foucault's linguistic concept of Heterotopia is significant both in understanding the Chinese overseas space bases on Earth and the temporal and spatial dislocations experienced in space missions In acknowledging the interpretative approach an empirical study a Q sort has been carried out which demonstrates that the key factor in the Chinese conversation is Science within the context of modernisation tempered by Chinese cultural affirmation and international co operation The thesis concludes by providing general principles in future work for successful research into the popular culture of space exploration

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