

1. $(-3)^2 + (-2)^2$ is equal to
(A) -13
(B) -10
(C) 13
(D) 25

2. What percentage of 40 is 8?
(A) 5%
(B) 20%
(C) 32%
(D) 150%

3. If $23.5 \times 48.7 = 11.444.5$, then
 $23.5 \times 0.487 =$
(A) 11.4445
(B) 114.445
(C) 1.144.45
(D) 11.444.4

4. Using the distributive property,
 $49 \times 17 + 49 \times 3 =$
(A) 49×20
(B) $49 + 20$
(C) 52×66
(D) $52 + 66$

5. A test was marked out of 80. A boy scored 60% of the marks on the test. How many marks did he score?
(A) 20
(B) 48
(C) 60
(D) 75

6. Dan sold 40 concert tickets in 5 days. Each day he sold 3 tickets MORE than the previous day. The number of tickets he sold on the third day is
(A) 8
(B) 9
(C) 10
(D) 11

7. Which of the following sets is defined by $\{x \in \mathbb{Z}; -2 \leq x \leq 4\}$?
(A) {1, 2, 3, 4}
(B) {0, 1, 2, 3, 4}
(C) {-1, 0, 1, 2, 3}
(D) {-2, -1, 0, 1, 2, 3, 4}

8. If $Q = \{a, b, c\}$, how many subsets can be obtained from the set Q ?
(A) $2 + 3$
(B) 2×3
(C) 3^2
(D) 2^3

9. The set of positive integers is an example of
(A) a finite set
(B) an empty set
(C) an infinite set
(D) an improper set

10. If $n(U) = 25$, $n(A) = 14$, $n(B) = 15$ and $n(A \cap B) = 6$, then $n(A \cup B)$ is
(A) 2
(B) 19
(C) 23
(D) 29

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unions in the New Zealand printing industry It begins in the early 1860 s when the first unions of typographical workers were formed in Dunedin and Wellington [Bloomsbury South](#) Peter Simpson,2016-07-20 For two decades in Christchurch New Zealand a cast of extraordinary men and women remade the arts Variously between 1933 and 1953 Christchurch was the home of Angus and Bensemann and McCahon Curnow and Glover and Baxter the Group the Caxton Press and the Little Theatre Landfall and Tomorrow Ngaio Marsh and Douglas Lilburn It was a city in which painters lived with writers writers promoted musicians in which the arts and artists from different forms were deeply intertwined And it was a city where artists developed a powerful synthesis of European modernist influences and an assertive New Zealand nationalism that gave mid century New Zealand cultural life its particular shape In this book Simpson tells the remarkable story of the rise and fall of this Bloomsbury South and the arts and artists that made it Simpson brings to life the individual talents and their passions but he also takes us inside the scenes that they created together Bethell and her visiting coterie of younger poets Glover and Bensemann s exacting typography at the Caxton Press the yearly exhibitions and aesthetic clashes of the Group McCahon and Baxter s developing friendship the effects of Brasch s patronage Marsh s Shakespearian re creations at the Little Theatre Simpson re creates a Christchurch we have lost where a group of artists collaborated to create a distinctively New Zealand art which spoke to the condition of their country as it emerged into the modern era

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[the Province of Ontario](#) Ontario. Legislative Assembly,1898 [Selling Britishness](#) Felicity Barnes,2022-08-15 From the 1920s until the outbreak of the Second World War Australia Canada and New Zealand filled British shop windows newspaper columns and cinema screens with British to the core Canadian apples British to the backbone New Zealand lamb and All British Australian butter In remarkable yet forgotten advertising campaigns prime ministers touring cricketers lady demonstrators and even boxing kangaroos were pressed into service to sell more Dominion produce to British shoppers But as they sold apples and butter these campaigns also sold a Dominion styled British identity Selling Britishness explores the role of commodity marketing in creating Britishness Dominion settlers considered themselves British and marketed their commodities accordingly Meanwhile ambitious Dominion advertising agencies set up shop in London to bring British goods like Ovaltine back to the dominions and persuade their fellow citizens to buy British Conventionally nationalist narratives have posited the growth of independent national identities during the interwar period though some have suggested imperial sentiment endured Felicity Barnes takes a new approach arguing that far from shaking off or relying on any lasting sense of Britishness Dominion marketing produced it Selling Britishness shows that when constructing Britishness advertisers employed imperial hierarchies of race class and gender Consumption worked to bolster colonialism and advertising extended imperial power into the everyday Drawing on extensive new archives Selling Britishness explores a shared British identity constructed by marketers and advertisers during advertising s golden age [Sessional Papers](#) Ontario. Legislative Assembly,1898 **[Women's Studies Index, 1997](#)** G. K. Hall and Co. Staff,1998 **[Sessional Papers ... of the ...](#)**

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