

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

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X3 02 Service Manual:

U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959 **Aviation Unit and Intermediate Unit Maintenance Manual** ,1990 *Intermediate (field) (direct and General Support) and Depot Level Maintenance Manual* ,1988 **Operator, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts and Special Tools List for Fuel-quantity-gage Test Set Capacitance Type (model TF579) NSN 4920-00-109-5066** ,1990 **Chilton's Automobile Repair Manual** ,1967 **Direct support and general support (intermediate support) maintenance manual and repair parts and special tools list (including depot maintenance repair parts and special tools)** ,1989 **Small AC Generator Service Manual** ,1986 **Intermediate (Field) (Direct and General Support) and Depot Level Maintenance Manual: Generator Set, Diesel Engine Driven, Tactical Skid Mtd., 10 kw, 1 phase, -2 wire; 1 phase, -3 wire; 3 phase, -4 wire; 120, 120/240 and 120/208 volts , Operator's, organizational, direct support, and general support maintenance manual** ,1986 **Nissan 240SX/Altima Repair Manual** James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998
Covers all U S and Canadian models of Ford Windstar Cover Nissan Maxima Automotive Repair Manual Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991 Chilton's Auto Repair Manual, 1974 Chilton Book Company,1974 Manual of the Construction Division of the Army United States. War Dept. Construction division of the army,1919 **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003 *Computers, Control & Information Theory* ,1983 **Ulrich's International Periodicals Directory** ,1990 **The Investor's Monthly Manual** ,1881 Radio-electronics ,1956

Whispering the Secrets of Language: An Emotional Journey through **X3 02 Service Manual**

In a digitally-driven world where displays reign supreme and immediate conversation drowns out the subtleties of language, the profound strategies and mental nuances concealed within phrases frequently go unheard. However, situated within the pages of **X3 02 Service Manual** a interesting fictional treasure blinking with organic thoughts, lies an exceptional journey waiting to be undertaken. Penned by a skilled wordsmith, this enchanting opus encourages viewers on an introspective trip, softly unraveling the veiled truths and profound impact resonating within the very fabric of each and every word. Within the psychological depths of the moving evaluation, we can embark upon a heartfelt exploration of the book is core styles, dissect its fascinating publishing type, and yield to the powerful resonance it evokes deep within the recesses of readers hearts.

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