

Investigation 1B: Mapping the Ocean

- 1.

 - a. conformal
 - b. equal-area
 - c. both conformal and equal area
 - d. neither conformal nor equal area

- 2.

 - a. much larger than
 - b. much smaller than
 - c. about the same size as

- 3.

 - a. while curving to the right
 - b. while curving to the left
 - c. in a straight line

- 4.

 - a. diagonal
 - b. circular
 - c. straight

- 5.

 - a. counterclockwise
 - b. clockwise

- 6.

 - a. diagonal
 - b. circular
 - c. straight

- 7.

 - a. counterclockwise
 - b. clockwise

- 8.

 - a. partly
 - b. completely
 - c. not

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Daniel F McAuley

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Aerospace Structural Metals Handbook Belfour Stulen, Inc. Mechanical Properties Data Center, Belfour Stulen. Mechanical Properties Data Center, 1970 Aerospace Structural Metals Handbook, 1989 *Resources in Education*, 1976
Bulletin, 2014 **The Publishers' Trade List Annual**, 1985 Scientific and Technical Books and Serials in Print, 1989 **Investigation of the Assassination of President John F. Kennedy** United States. Warren Commission, 1964 Warren Commission hearings The Military Engineer, 1949 Directory of members constitution and by laws of the Society of American military engineers 1935 inserted in v 27 *Bowker's Law Books and Serials in Print*, 1998 *Metals Handbook* American Society for Metals, 1975 Subject Guide to Books in Print, 1996 **Project Impact - Disseminating Innovation in Undergraduate Education** Ann McNeal, 1998-02 Contains abstracts of innovative projects designed to improve undergraduate education in science mathematics engineering and technology Descriptions are organized by discipline and include projects in astronomy biology chemistry computer science engineering geological sciences mathematics physics and social sciences as well as a selection of interdisciplinary projects Each abstract includes a description of the project published and other instructional materials additional products of the project and information on the principal investigator and participating institutions **Earth Resources**, 1978 **Medical Books and Serials in Print**, 1984 **The Index**, 1873 **American Machinist**, 1888 *Bibliography of Scientific and Industrial Reports*, 1946
The Military Engineer; Journal of the Society of American Military Engineers, 1949 Consultants and Consulting Organizations Directory, 2007 **Books in Print Supplement**, 1982

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