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**David Kirk**



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**Access to the Region's Core in Hudson County, New Jersey and New York County, New York ,2008**

**Extension of the Appalachian Regional Development Act** United States. Congress. Senate. Committee on Public Works. Subcommittee on Economic Development,1975      Congressional Record United States. Congress,2004

**Electrical World** ,1898      **Proceedings** ,1994-03      *Power Plant Engineering* ,1929      *Sixth Annual Symposium, Machine Processing of Remotely Sensed Data and Soil Information Systems and Remote Sensing and Soil Survey* P. G. Burroff,D. B. Morrison,1980      **American Electricians' Handbook** ,1913      **The Electrical World** ,1898      **Gas Industry** ,1911      **American Electricians' Handbook** Terrell Croft,1914      *Western Electrician* ,1893      The Western Alps John Ball,William Augustus Brevoort Coolidge,1898      **The Alpine guide. Alpine club ed. 3 vols. [in 4. General intr. and vol.1 ed. by W.A.B. Coolidge, vol.2, pt.1 by A.V. Valentine-Richards, vol.2, pt. 2 by G. Broke].** John Ball,1898      **The Electrical Journal** ,1896      *Electrical Equipment* Harold Warner Brown,1931      *Iron and Steel Engineer* ,1998 Contains the proceedings of the Association      The Electrical Engineer ,1896      *Book of A.S.T.M. Standards Including Tentative Standards* American Society for Testing Materials,1945      **Book of ASTM Standards Including Tentatives** American Society for Testing Materials,1951

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