



A Year At Collingwoods English Edition

Camilla Rothe



A Year At Collingwoods English Edition:

The Formative Years of R. G. Collingwood William M. Johnston, 2012-12-06 Collingwood and Hegel R G Collingwood was a lonely thinker Begrudgingly admired by some and bludgeoned by others he failed to train a single disciple just as he failed to communicate to the reading public his vision of the unity of experience This failure stands in stark contrast to the success of Georg Wilhelm Friedrich Hegel who won many disciples to a very similar point of view and whose influence on subsequent thought having been rediscovered since 1920 has not yet been adequately explored Collingwood and Hegel share three fundamental similarities both men held overwhelming admiration of the Greeks both possessed uniquely broad knowledge of academic controversies of their day and both were inalterably convinced that human experience constitutes a single whole If experts find Collingwood's vision of wholeness less satisfactory than Hegel's much of the fault lies in the atmosphere in which Collingwood labored Oxford in the 1920's and 1930's sceptical and specialized was not the enthusiastic Heidelberg and Berlin of 1816 to 1831 What is important in Collingwood is not that he fell short of Hegel but that working under adverse conditions he came so close Indeed those unfamiliar with Hegel will find in Collingwood's early works especially in *Speculum Mentis* a useful introduction to the great German *Thought Thinking* Bruce Haddock, James Wakefield, 2015-07-14 The Italian author Giovanni Gentile 1875-1944 occupied a radical position among philosophers of the first half of the twentieth century He tried in earnest to revolutionize idealist theory developing a doctrine that retained the idealist conception of the thinking subject as the centre and source of any intelligible reality while eschewing many of the unwarranted abstractions that had pervaded earlier varieties of idealism and led their adherents astray Given his great prominence during his lifetime it is perhaps remarkable that Gentile is so little discussed and even then so poorly understood in the English speaking world Few of his works have ever been translated into English and these represent only a fraction of his great corpus and the many topics discussed therein This neglect is partly explained by his close association with the Partito Nazionale Fascista National Fascist Party of which he remained a loyal member and supporter between 1923 and his assassination in 1944 The volume comprises eleven essays Seven of these are new pieces written especially for *Thought Thinking* and are intended both to contribute to ongoing debates about Gentile's philosophy and to indicate just a few of its many aspects that continue to draw the attention of philosophers political theorists and intellectual historians These are supplemented by new English translations of four of Gentile's shorter works selected to offer some direct insight into his ideas and style of writing

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Unveiling the Magic of Words: A Overview of "**A Year At Collingwoods English Edition**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**A Year At Collingwoods English Edition**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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