

Q4. (a)

"न्यायपूर्ण और अन्यायपूर्ण की अवधारणा प्रासंगिक है। एक साल पहले जो न्यायपूर्ण था, आज के संदर्भ में वह अन्यायपूर्ण हो सकता है। न्याय-हत्या को रोकने के लिए बदलते संदर्भ पर लगातार नज़र रखी जानी चाहिए।"

उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए)

"The concept of Just and Unjust is contextual. What was just a year back, may turn out to be unjust in today's context. Changing context should be constantly under scrutiny to prevent miscarriage of justice."

Examine the above statement with suitable examples.

10

(Answer in 150 words)

(b)

"मामले के सार को नज़रअंदाज करके रूप के प्रति अविवेकी आसक्ति का परिणाम अन्याय होता है। एक समझदार सिविल सेवक वह है जो ऐसी जानिकता को नज़रअंदाज करता है और सच्चे इरादे से काम करता है।"

उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए)

~~1. Mindless addiction to Form, ignoring the Substance of the matter, results in rendering of injustice. A perceptive civil servant is one who ignores such literalness and carries out true intent.~~

~~2. Examine the above statement with suitable illustrations.~~

10

(Answer in 150 words)

Q5. (a)

'आचार संहिता' और 'नैतिक संहिता' लोक प्रशासन में मार्गदर्शन के स्रोत हैं। आचार संहिता पहले से ही क्रियान्वित है जबकि नैतिक संहिता अभी तक लागू होना चाही है। शासन में सत्यनिष्ठा, ईमानदारी और पारदर्शिता बनाए रखने के लिए एक उपर्युक्त आदर्श नैतिक संहिता का सुझाव दीजिए।

(उत्तर 150 शब्दों में दीजिए)

The 'Code of Conduct' and 'Code of Ethics' are the sources of guidance in public administration. There is code of conduct already in operation, whereas code of ethics is not yet put in place. Suggest a suitable model for code of ethics to maintain 'integrity, probity and transparency in governance.'

10

(Answer in 150 words)

(b)

नए कानून भारतीय न्याय संहिता (बीएनएस) की आत्मा भारतीय संस्कृति और लोकतंत्र पर आधारित न्याय, समानता और निष्पक्षता है। वर्तमान न्यायिक प्रणाली में दंड के सिद्धांत से न्याय की ओर बड़े बदलाव के आलोक में इस पर चर्चा कीजिए।

(उत्तर 150 शब्दों में दीजिए)

The soul of the new law, Bharatiya Nyaya Sanhita (BNS) is Justice, Equality and Impartiality based on Indian culture and ethos. Discuss this in the light of major shift from a doctrine of punishment to justice in the present judicial system.

10

(Answer in 150 words)

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Arvind Otta

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Always Carry Salt Samantha Ellis,2026-01-06 A life affirming memoir about resilience and repair and the healing power of our ancestor s music stories and recipes Samantha s mother tongue is dying out The daughter of Iraqi Jewish refugees Samantha grew up surrounded by the noisy vivid hot sounds of Judeo Iraqi Arabic A language that s now on the verge of extinction The realization that she won t be able to tell her son he s living in the days of the aubergines or chopping onions on my heart or reminding him to always carry salt opens the floodgates The questions keep coming How can she pass on this heritage without passing on the trauma of displacement Will her son ever love mango pickle In her search for answers Samantha encounters demon bowls the perils of kohl and the unexpected joys of fusion food

Her journey transports us from the clamour of Noah's Ark to the calm of the British Museum from the Oxford School of Rare Jewish Languages to the banks of the River Tigris As Samantha considers what we lose and keep she also asks what we might need to let go of to preserve our culture and ourselves Always Carry Salt is an immersive and moving meditation on the words and traditions that shape us and what we carry forward into future generations

Medals and Decorations of the British Army and Navy John Horsley Mayo,1897 *General Report on the Activities of the European Union* ,2014

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Crangle,2014-01-20 Public performances using the magic or optical lantern became a prominent part of the social fabric of the late 19th century Drawing on a rich variety of primary sources Screen Culture and the Social Question 1880 1914 investigates how the magic lantern and cinematograph used at public lectures church services and electoral campaigns became agents of social change The essays examine how social reformers and charitable organizations used the art of projection to raise public awareness of the living conditions of the poor and the destitute as they argued for reform and encouraged audiences to work to better their lot and that of others *Report of the Office of the United Nations High Commissioner for Human Rights on the Question of Human Rights in Cyprus* United Nations. General Assembly,2014

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