

# Basic Program Guidelines

## FHA-Home Affordable Modification

### Program (FHA-HAMP)

#### FHA-HAMP combines a Partial Claim with a Loan Modification

- Total Partial Claim, including arrearages of up to 12 months Principal, Interest, Taxes, and Insurance (PITI) plus legal fees and costs related to a canceled foreclosure action (maximum over life of loan), and deferred principal, may not exceed 30 percent of the unpaid principal balance as of the default date.
- Mortgagor must first complete a three month trial plan with a payment equal to the monthly PITI to be required on the modified loan (must be a fixed rate mortgage).
- If trial plan payments are not made in a timely manner, the Mortgagor is no longer eligible for FHA-HAMP.

## 14 Hamp Guidelines

**Black**

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**Toxic Substances Control Act (TSCA) Chemical Substance Inventory: User guide and indices to the initial inventory : Substance name index** United States. Environmental Protection Agency. Office of Toxic Substances, 1979

**User guide and indices to the ini tial inventory, substance name index** United States. Environmental Protection Agency. Office of Toxic Substances,1979      **Spalding's Official Foot Ball Guide** ,1939      *The Horse-breeder's Guide and Hand Book* Sanders Bruce,1883      **Clearinghouse Review** ,2008      The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba ,1897      **The Official National Collegiate Athletic Association Football Guide** National Collegiate Athletic Association,1973      *Spalding's Official Foot Ball Guide* ... National Collegiate Athletic Association,1915 Early volumes consisted of rules with a separate publication for text Later volumes consist of text and rules      **The ABC or Alphabetical Railway Guide** ,1883      **Southampton: an historical guide** ,1899      **Boyle's court and country guide** ,1899      **Guide to the Turf** Ruff William,1899      **The international guide to British and foreign merchants and manufacturers. (1872.)** Directories. - Commerce,1872      **Bradshaw's General Railway and Steam Navigation Guide, for Great Britain and Ireland** ,1883      Rand McNally Official Guide and Hand Book ,1892      *Guide to the Local Administrative Units of England: Southern England* Frederic A. Youngs,1979      *Real Estate Record and Builders' Guide* ,1893      **Black's Guide to England and Wales** Black,1874      *Black's Guide to England and Wales* ,1879      *Black's Guide to England and Wales* ... Adam and Charles Black (Firm),1872

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