

Basic Program Guidelines

FHA-Home Affordable Modification Program (FHA-HAMP)

FHA-HAMP combines a Partial Claim with a Loan Modification

- **Total Partial Claim, including arrearages of up to 12 months Principal, Interest, Taxes, and Insurance (PITI) plus legal fees and costs related to a canceled foreclosure action (maximum over life of loan), and deferred principal, may not exceed 30 percent of the unpaid principal balance as of the default date.**
- **Mortgagor must first complete a three month trial plan with a payment equal to the monthly PITI to be required on the modified loan (must be a fixed rate mortgage).**
- **If trial plan payments are not made in a timely manner, the Mortgagor is no longer eligible for FHA-HAMP.**

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Black



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Toxic Substances Control Act (TSCA) Chemical Substance Inventory: User guide and indices to the initial inventory : Substance name index United States. Environmental Protection Agency. Office of Toxic Substances,1979

User guide and indices to the initial inventory, substance name index United States. Environmental Protection Agency. Office of Toxic Substances,1979 **Spalding's Official Foot Ball Guide** ,1939 *The Horse-breeder's Guide and Hand Book* Sanders Dewees Bruce,1883 **Clearinghouse Review** ,2008 The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba ,1897 **The Official National Collegiate Athletic Association Football Guide** National Collegiate Athletic Association,1973 *Spalding's Official Foot Ball Guide* ... National Collegiate Athletic Association,1915 Early volumes consisted of rules with a separate publication for text Later volumes consist of text and rules **The ABC or Alphabetical Railway Guide** ,1883 **Southampton: an historical guide** ,1899 **Boyle's court and country guide** ,1899 **Guide to the Turf Ruff** William,1899 **The international guide to British and foreign merchants and manufacturers. (1872.).** Directories. - Commerce,1872 **Bradshaw's General Railway and Steam Navigation Guide, for Great Britain and Ireland** ,1883 Rand McNally Official Guide and Hand Book ,1892 *Guide to the Local Administrative Units of England: Southern England* Frederic A. Youngs,1979 *Real Estate Record and Builders' Guide* ,1893 **Black's Guide to England and Wales** Black,1874 *Black's Guide to England and Wales* ,1879 *Black's Guide to England and Wales* ... Adam and Charles Black (Firm),1872

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