

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/B connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

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X3 02 Service Manual:

U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959 Aviation Unit and Intermediate Unit Maintenance Manual ,1990 **Intermediate (field) (direct and General Support) and Depot Level Maintenance Manual** ,1988 **Operator, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts and Special Tools List for Fuel-quantity-gage Test Set Capacitance Type (model TF579) NSN 4920-00-109-5066** ,1990 Chilton's Automobile Repair Manual ,1967 **Direct support and general support (intermediate support) maintenance manual and repair parts and special tools list (including depot maintenance repair parts and special tools)** ,1989 Small AC Generator Service Manual ,1986 **Intermediate (Field) (Direct and General Support) and Depot Level Maintenance Manual: Generator Set, Diesel Engine Driven, Tactical Skid Mtd., 10 kw, 1 phase, -2 wire; 1 phase, -3 wire; 3 phase, -4 wire; 120, 120/240 and 120/208 volts , Operator's, organizational, direct support, and general support maintenance manual** ,1986 Nissan 240SX/Altima Repair Manual James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998 Covers all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill **Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual** ,1991 Chilton's Auto Repair Manual ,1974 Chilton Book Company,1974 **Manual of the Construction Division of the Army** United States. War Dept. Construction division of the army,1919 Annual Book of ASTM Standards ASTM International,American Society for Testing and Materials,2003 **Computers, Control & Information Theory** ,1983 **Ulrich's International Periodicals Directory** ,1990 **The Investor's Monthly Manual** ,1881 **Radio-electronics** ,1956

The Enigmatic Realm of **X3 02 Service Manual**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **X3 02 Service Manual** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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