



# NORTH POINT ENGLISH ACADEMY

Main Campus : Mahananda Pally, Malda  
Extended Campus : Kadamtala, Muchia Anchal, Malda

## TIME-TABLE FOR THE 2nd TERMINAL EXAMINATION, 2022 - 23

| Date               |          | Time         | STD - VI         | STD - VII        | STD - VIII         | STD - IX  |
|--------------------|----------|--------------|------------------|------------------|--------------------|---|
| 14 / 9 / 22<br>WED | —        | —            | —                | —                | —                  | —   |
|                    | 2nd Half | 12:00 - 2:00 | Chemistry        | Biology          | Maths              | Mathematics<br>12pm - 2:30pm                      |
| 15 / 9 / 22<br>THU | —        | —            | —                | —                | —                  | —   |
|                    | 2nd Half | 12:00 - 2:00 | 2nd Lang.        | English Lit.     | Geography          | Geography   |
| 16 / 9 / 22<br>FRI | —        | —            | —                | —                | —                  | —   |
|                    | 2nd Half | 12:00 - 2:00 | English Lang.    | History          | Biology            | English Lang.                                     |
| 19 / 9 / 22<br>MON | —        | —            | —                | —                | —                  | —   |
|                    | 2nd Half | 12:00 - 2:00 | Maths            | Maths            | Chemistry          | Chemistry   |
| 20 / 9 / 22<br>TUE | —        | —            | —                | —                | —                  | —   |
|                    | 2nd Half | 12:00 - 2:00 | Biology          | Physics          | History            | Physics/<br>Commercial Studies                    |
| 21 / 9 / 22<br>WED | 1st Half | 9:00 - 11:00 | Computer Studies | Computer Studies | Comp. Applications | English Lit.                                      |
|                    | —        | —            | —                | —                | —                  | —   |
| 23 / 9 / 22<br>FRI | 1st Half | 9:00 - 11:00 | History          | Chemistry        | Physics            | 2nd Language<br>9am - 12pm                        |
|                    | 2nd Half | 12:00 - 1:00 | 3rd Lang.        | 3rd Lang.        | 3rd Lang.          | —   |
| 24 / 9 / 22<br>SAT | 1st Half | 9:00 - 11:00 | Geography        | English Lang.    | English Lit.       | History   |
|                    | —        | —            | —                | —                | —                  | —   |
| 26 / 9 / 22<br>MON | 1st Half | 9:00 - 11:00 | Physics          | Geography        | 2nd Lang.          | Biology   |
|                    | —        | —            | —                | —                | —                  | —   |
| 27 / 9 / 22<br>TUE | 1st Half | 9:00 - 11:00 | English Lit.     | 2nd Lang.        | English Lang.      | Computer Applications/<br>Commercial Applications |
|                    | —        | —            | —                | —                | —                  | —   |

*[Signature]*  
Rector

Reporting Time for Students : 1st Half from (21 / 9 / 22 to 27 / 9 / 22) - 8:30 AM  
2nd Half from (14 / 9 / 22 to 20 / 9 / 22) 11:30 AM  
Office Hours during Examination - 8:30 AM to 3:00 PM

*[Signature]*  
Officiating Principal

## 2nd Term Exam Time Table Ss2

**Donald F. Elger, Barbara A.  
LeBret, Clayton T. Crowe, John A.  
Roberson**

## **2nd Term Exam Time Table Ss2:**

## Unveiling the Magic of Words: A Report on "**2nd Term Exam Time Table Ss2**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**2nd Term Exam Time Table Ss2**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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