

Chapter 13—The Ferment of Reform and Culture, 1790-1860 Guide

Chapter 13: The Ferment of Reform and Culture, 1790-1860

1. A third revolution accompanied the reformation of American politics and the transformation of the American economy in the mid-nineteenth century that contained all of the following characteristics except
- improved the character of ordinary Americans.
 - made Americans more upstanding and God-fearing.
 - focused on preserving the traditions of the founders.
 - made Americans more literate and educated.
 - poured their energies into religious revivals and reform movements.

Reviving Religion

Peter Cartwright

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Calvarymen

The Age of Reason

Second Great Awakening

2. Church attendance was still a regular ritual for ____ of the 20 million Americans in 1850.
3. The Deist faith embraced all of the following except
- the concept of original sin.
 - the reliance on reason rather than revelation.
 - belief in a Supreme Being.
 - belief in human beings' capacity for moral behavior.
 - denial of the divinity of Christ.
4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for ____ behavior.
5. Unitarians held the following beliefs except
- the belief that God existed in only one person.
 - the denial of the divinity of Christ.
 - they stressed the essential goodness of human nature.
 - they believed in the possibility of salvation through good works.
 - they believed in a stern and punitive type of God.
6. By 1850, all of the following were true about developments in organized religion in America except
- organized religion had lost a fair portion of the theological rigor and austerity of the colonial era.
 - the influence of Calvinism had been reduced significantly from the colonial era.
 - the liberal doctrines of Deism had been embraced by certain Protestant denominations such as Unitarians.
 - organized religion had generally grown more theologically conservative than during the colonial era.
 - a significant counter-reaction against theological liberalism of the 1790s and early 1800s developed in the form of the Second Great Awakening.
7. All the following are true of the Second Great Awakening except that it
- resulted in the conversion of countless souls.
 - encouraged a variety of humanitarian reforms.
 - wrongheaded democratic denominations like the Baptists and Methodists.
 - was a reaction against the growing liberalism in religion.

American Pageant Chapter 33 Answers

Michael Seilmaier



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The Brief American Pageant David M. Kennedy,1999-07 The book is suitable for one semester courses in American history as well as for courses that rely on supplementary readings in secondary historical works or primary sources It maintains a commitment to telling the story of the American past including essays enriched discussion at many points of the contributions of women expanded treatment of working classlife extensive analysis of the concept of republicanism account of reconstruction substantial attention to African American and Native American history and careful integration of social political and cultural themes in

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the Great Depression Long lines of needy people were showing up daily at St Patrick s Church in the city s historic Strip District but Cox turned no one away He served more than two million meals to the hungry and was the mayor of a shantytown of homeless men In 1932 Cox led one of the first mass marches on Washington D C confronting President Herbert Hoover in a face to face White House meeting He later ran for president himself on the Jobless Party ticket a quixotic campaign that ended in the deserts of New Mexico Father Cox s reputation as a humanitarian was ruined after he barely escaped a mail fraud conviction for running a rigged fundraising contest

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