

**An Introduction to
the Study of
Comparative Religion**



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An Introduction To The Study Of Comparative Religion Illustrated

Sir Norman Lockyer

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Bibliographica Alfred William Pollard, 1895 Bibliographica, 1895 **"The" Athenaeum**, 1892 Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1891 The Oxford Magazine, 1897 The Literary World, 1891 **Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record**, 1891 Nature Sir Norman Lockyer, 1927 *The Theology of the Chinese Jews, 1000-1850* Jordan

Paper, 2012-06-01 A thousand years ago the Chinese government invited merchants from one of the Chinese port synagogue communities to the capital Kaifeng The merchants settled there and the community prospered Over centuries with government support the Kaifeng Jews built and rebuilt their synagogue which became perhaps the world's largest Some studied for the rabbinate others prepared for civil service examinations leading to a disproportionate number of Jewish government officials While continuing orthodox Jewish practices they added rituals honouring their parents and the patriarchs in keeping with Chinese custom However by the mid eighteenth century cut off from Judaism elsewhere for two centuries their synagogue destroyed by a flood their community impoverished and dispersed by a civil war that devastated Kaifeng their Judaism became defunct The Theology of the Chinese Jews traces the history of Jews in China and explores how their theology's focus on love rather than on the fear of a non anthropomorphic God may speak to contemporary liberal Jews Equally relevant to contemporary Jews is that the Chinese Jews remained fully Jewish while harmonizing with the family centred religion of China In an illuminating postscript Rabbi Anson Laytner underscores the point that Jewish culture can thrive in an open society without hostility by absorbing the best of the dominant culture and making it one's own

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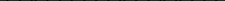
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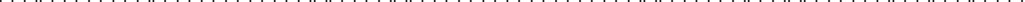
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