

# **Among the Tibetans**

**L. Isabella Bird (Mrs Bishop)**

# Among The Tibetans With Biographical Introduction

**Jan-Ulrich Sobisch**



## **Among The Tibetans With Biographical Introduction:**

*Among the Tibetans* Isabella Lucy Bird, Edward Whymper, 2004-01-01 Bird 1831 1904 recounts her rugged passage through the Himalayas by horseback and her four month sojourn amid the pleasantest of people Bird's evocative accounts of Tibetan ceremonies decorations costumes and music along with her vivid descriptions of palaces temples and monasteries offer rare glimpses of a vanished world 21 black and white illustrations

**Among the Tibetans** Isabella Bird, 2019-02-21 Isabella Bird was the greatest travel writer of the late nineteenth century and she undertook her journey into western Tibet in the early summer of 1889 when she was already in her late fifties But she was not the slightest bit fazed at the prospect of discomfort and possible death And nearly die she did at least once before the trip was over Isabella travelled over several months through some of the remotest places on the planet and her descriptions of the journey the sights she saw and the people she met transcend the times and continue to entertain and inform

**Vajradhara in Human Form: The Life and Times of Ngor chen Kun dga' bzang po** Jörg Heimbrel, 2017 The present book presents a detailed study of the life and times of the tantric expert Ngorchen Kunga Zangpo Ngor chen Kun dga bzang po 1382 1456 who was one of the most outstanding and influential Sakya masters of fifteenth century Tibet Among his many influential activities Ngorchen is best remembered for his founding of the monastery of Ngor Ewam Choden Ngor E wa chos ldan in 1429 Withdrawing from the worldly distractions of the bustling town of Sakya Sa skya and sectarian conflicts he left his traditional alma mater the monastery of Sakya and established his own monastic seat in the remote Ngor valley some 30 kilometres southwest of modern Shigatse gZhis ka rtse in the central Tibetan province of Tsang gTsang There based on the observance of a strict monastic discipline Ngorchen hoped to return to traditional Sakya teaching and practice in a more supportive environment Ngor immediately became a new centre for tantric training within the monastic circles of the Sakya school As the leading tantric expert Ngorchen trained a whole new generation of young students producing some of the brightest minds of the Sakya school At his monastic seat Ngorchen and his abbatial successors established one of the most prominent subdivisions of the Sakya school the Ngor tradition ngor lugs based on Ngorchen's distinctive understanding of tantric ritual and practice The religious influence of Ngor and its abbots extended to far western Tibet mNga ris including Mustang Glo bo Purang sPu hrang Guge Gu ge Spiti sPyi ti and Ladakh La dwags In the following centuries Ngor's influence also extended eastwards to Khams where the tradition became very influential in Derge sDe dge Lingtsang Gling tshang and Gapa sGa pa From the 17th century onward the Ngorpa enjoyed the patronage of the ruling house of Derge whose successive kings called upon retired abbots of Ngor to serve as their court chaplains dbu bla

**Among Tibetan Texts** E. Gene Smith, 2001-06-15 For three decades E Gene Smith ran the Library of Congress's Tibetan Text Publication Project of the United States Public Law 480 PL480 an effort to salvage and reprint the Tibetan literature that had been collected by the exile community or by members of the Bhotia communities of Sikkim Bhutan India and Nepal Smith wrote prefaces to these reprinted books to help clarify

and contextualize the particular Tibetan texts the prefaces served as rough orientations to a poorly understood body of foreign literature Originally produced in print quantities of twenty these prefaces quickly became legendary and soon photocopied collections were handed from scholar to scholar achieving an almost cult status These essays are collected here for the first time The impact of Smith s research on the academic study of Tibetan literature has been tremendous both for his remarkable ability to synthesize diverse materials into coherent accounts of Tibetan literature history and religious thought and for the exemplary critical scholarship he brought to this field

**The Social Life of Tibetan Biography** Amy Holmes-Tagchungdarpa, 2014-07-30 The Social Life of Tibetan Biography explores the creation of Tibetan religious authority in Tibetan cultural areas throughout East Inner and South Asia through engaging with the relationship between textual biography and social community in the case of the Eastern Tibetan yogi Tokden Shakya Shri 1853 1919 It explores the different mechanisms used by Shakya Shri s community in the creation of his biographical portrait to develop his lineage including the use of biographical tropes details of interpersonal connections educational and patronage networks and representations of sacred site creation and maintenance In doing so this study decenters Tibetan and Himalayan religious history through recognizing that peripheries could act as alternative centers of authority for diverse Tibetan Buddhist communities

*Introducing Tibetan Buddhism* Geoffrey Samuel, 2012 Introducing Tibetan Buddhism is the ideal starting point for students wishing to undertake a comprehensive study of Tibetan religion This lively introduction covers the whole spectrum of Tibetan religious history from early figures and the development of the old and new schools of Buddhism to the spread and influence of Tibetan Buddhism throughout the world Geoffrey Samuel covers the key schools and traditions as well as Bon and bodies of textual material including the writings of major lamas He explores aspects such as the path to liberation through Sutra and Tantra teachings philosophy ethics ritual and issues of gender and national identity Illustrated throughout the book includes a chronology glossary pronunciation guide summaries discussion questions and recommendations for further reading to aid students understanding and revision Provided by publisher

**Biographies of the Tibetan Spiritual Leaders Panchen Erdenis** Hanzhang Ya, 1994 [Three-vow Theories in Tibetan Buddhism](#)

Jan-Ulrich Sobisch, 2002 English description Since the 12th century a central feature of Buddhism in Tibet was its harmonizing of tantric practice with the moral codes of monastic discipline and Bodhisattva altruism All masters maintained the vajrayana or tantric path to be superior to the two lower codes but they described this superiority differently In the present study Jan Ulrich Sobisch explores for the first time in detail the three main strategies maintained by the oldest Tibetan schools for explaining the relations of the three codes German description Ein Kernpunkt des tibetischen Buddhismus ist seine Harmonisierung tantrischer Praxis mit dem Moralkodex klosterlicher Disziplin und dem Altruismus der Bodhisattvas Alle Gelehrten vertraten die Ansicht dass Vajrayana bzw der tantrische Pfad den Regeln der beiden niederen Fahrzeuge uberlegen sei sie beschrieben diese Uberlegenheit jedoch unterschiedlich In der vorliegenden Studie werden von

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## Unveiling the Magic of Words: A Overview of "**Among The Tibetans With Biographical Introduction**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Among The Tibetans With Biographical Introduction**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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