



# 2013 ASA UMPIRE EXAM

Published and Distributed by the Amateur Softball Association • USA Softball

The examination consists of a series of questions covering Rules and Mechanics of the 2013 ASA Official Rule Book. Questions are true or false and multiple choice. Answers should be put on the answer sheet and returned to the grader or test committee. THE ANSWER SHEET SHOULD NOT BE RETURNED TO THE ASA NATIONAL OFFICE.

The abbreviations used in the questions follow the following: B (N) = Batter; R1 = runner closest to home; R2 is the succeeding number; R3 is the runner on first base when the bases are full; S (N) = substitutes; CR (N) = courtesy runner(s); PC (N) = physically challenged player; and F (N) = fielder by number; F1 is pitcher; F2 is catcher; F3 is first baseman; F4 is second baseman; F5 is third baseman; F6 is shortstop; F7 is left fielder; F8 is center fielder; and F9 is right fielder. If F10 is used it would be the extra fielder in the slow pitch game.

This examination may be given to all ASA registered umpires under one of the following methods to be determined by your local state/metro ASA commissioner, local umpires association, local parks and recreation department, or military sports officer:

- 1) Under supervision without the use of the ASA Official Rule Book.
- 2) Under supervision using the ASA Official Rule Book.
- 3) With no supervision and using the ASA Official Rule Book.

Retain the question portion of this examination for further study. Use care in marking your answer sheet. PLEASE COMPLETE THE EXAM BEFORE \_\_\_\_\_

ED040

After completing, mail or return the ANSWER SHEET ONLY to:

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# Asa 2013 Umpire Manual

**New Zealand Softball Association**

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2002 ASA Umpire Manual Amateur Softball Association of America,2002      **ASA Umpiring Manual** Amateur Softball Association of America,1987      *Umpire's Manual* West Australian Baseball Umpires Association,199?      N. A. P. B. L. Umpire Manual Major League Baseball Umpire Development Program Staff,Triumph Books,Major League Baseball Umpire Development,National Association of Professional Baseball League,National Association of Professional Bas,1996-08-01

**Umpire Manual** ,1952      *Softball Australia Umpire's Manual* ,198?      **Baseball Umpires Manual** Texas Association Of Sports Officials,Ken Williams,2010-11-01 Written BY Umpires FOR Umpires This is the definitive book for baseball umpires at the High School level and below A complete manual covering Umpire Mechanics for 2 3 and 4 umpires with illustrations and explanations for virtually every play and runner configuration      *Official Umpires Manual* ,      Umpire Manual National Association of Professional Baseball Leagues (U.S.),1994      *Manual for Umpires of Field Maneuvers (provisional)* United States. War Department. General Staff,1932      **Umpires Manual** New Zealand Softball Association,1990      N.A.P.B.L. Umpire Manual National Association of Professional Baseball Leagues (U.S.),1998-02 The N A P B L Umpire Manual is the ultimate resource for the umpire committed to sound and fair judgement      **Umpire Manual** ,1942      Umpire Manual United States. War Department,1944      **The Umpire Manual** Professional Baseball Umpire Corporation Staff,2000-03 How are Major League Baseball umpires trained What do they need to know The Umpire Manual is the official text used by Major League Baseball to train test and develop aspiring umpires Used in conjunction with the Official Rules the Umpire Manual contains an enormous amount of information and regulations from everyday situations to the unusual like Jewelery Mascots Equipment Organists Curfews Uniforms      **Professional Baseball Umpire Corp.** **Umpire Manual** Dusty Dellinger,Jorge Bauza,2014      **Umpires Technique Manual** New South Wales Cricket Umpires' Association,2001      *National Officiating Certification Program, Level 1-5 : Umpire Manual Slow-pitch & Fast-pitch* Softball Canada,1999      *Umpires Manual and Handbook* New South Wales Cricket Umpires' Association,1989      **Youth Baseball Umpire's Manual** Los Angeles County (Calif.). Department of Parks and Recreation,197?

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