



# Romeo and Juliet

Study Guide by Course Hero



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## 👁 Book Basics

### AUTHOR

William Shakespeare

### YEARS WRITTEN

c. 1591–1596

### GENRE

Tragedy

### PERSPECTIVE AND NARRATOR

In the style of ancient Greek theater, a chorus sets the stage for the audience in *Romeo and Juliet*.

### TENSE

*Romeo and Juliet* is written in the present tense.

## ABOUT THE TITLE

*Romeo and Juliet* takes its title from the two young lovers whose fates lead them to a tragic end.

## 🕒 In Context

### The World of the Renaissance

*Romeo and Juliet* was performed during the Renaissance, a time of considerable cultural, religious, political, scientific, and artistic change across Europe. The movement centered on the concept of humanism, which sought to use education to empower citizens—and not just their rulers—to be virtuous and to influence others' virtue.

Shakespeare's audiences lived within a strong patriarchal, or male-controlled, community with strict moral values that often conflicted with the individual's wills and desires. The patriarchal structure meant that the father was the lord of his household with legal authority over everyone in it. Children were considered property and were often given in marriage as part of a political or financial transaction. Indeed, Lord Capulet's arrangement with Paris is partially a business deal in which the marriage will enhance both men's prestige.

Women, whether wife, mother, daughter, or servant, were powerless outside of their household roles. The roles of female characters in *Romeo and Juliet* reflect the boundaries of their historical setting. Lady Capulet's influence, for example, is restricted to how much she can affect her husband's thoughts and behaviors. Lady Montague has little visible impact and dies parenthetically offstage in the final act. Her character can be seen as a comment on the powerlessness of women. A young daughter like Juliet, her family's wealth and prestige notwithstanding, would have had no direct authority over others and only minimal control of her own life.

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**Scott C. Dulebohn**



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