



ORDER OF SERVICE



WELCOME

Reverend Julia Martin

HYMN

The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be.

READING

'Do Not Stand at My Grave and Weep'
by Eleanor Vincent



HYMN

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark Satanic Mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant Land.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

DEPARTURE MUSIC

"Nimrod" from the Enigma Variations
by Edward Elgar

COMMITTAL

BLESSING



Non Religious Funeral Litany

SJ Ball



Non Religious Funeral Litany:

The Almanac for Pastoral Liturgy Sourcebook Joseph DeGrocco, 2013 *Rules and Regulations of the Moskito Mission Province, in Connection with Chapter 10 of the Results of the General Synod of the Brethren's Unity*, 1898 **The Liturgy of Christian Burial** Geoffrey Rowell, 1977 Death Liturgy and Ritual Paul P.J. Sheppy, 2017-07-05 Death Liturgy and Ritual is a two volume study of Christian funerary theology and practice presenting an invaluable account of funeral rites and the central issues involved for compilers and users Paul Sheppy writes from direct experience of conducting funerals and of drafting liturgical resources for others In Volume II A Commentary on Liturgical Texts reviews a wide range of current Christian funeral rites and examines how they reflect both the Church's concern for the death and resurrection of Christ and the contemporary secular demand for funerals which celebrate the life of the deceased The companion volume Volume I A Pastoral and Liturgical Theology proposes that the Church ought to construct its theological agenda in dialogue with other fields of study Sheppy argues for a Christian statement about death that finds its basis in the Paschal Mystery since human death must be explained by reference to Jesus' death, descent to the dead and resurrection Using the three phases of van Gennep's theory of rites of passage the author shows how the Easter triduum may be seen as normative for Christian liturgies of death Periodical Accounts Relating to the Foreign Missions of the Church of the United Brethren, 1899

The Religions of the World, Authentic Accounts of the Various Faiths and Creeds, 1877 Periodical Accounts Relating to the Missions of the Church of the United Brethren Established Among the Heathen, 1878 The Antiquities of the Christian Church Joseph Bingham, 1875 Liturgy, Order and the Law Rupert Bursell, 1996 Liturgy is concerned with the worship of God Yet in spite of that some might say because of that it is necessary to have rules It is sometimes mistakenly thought that these rules are archaic and therefore irrelevant in fact the rules and their interpretation have changed considerably in recent years so much so that there is now widespread concern among the clergy and church administrators about the degree to which Liturgical Law is being correctly understood and applied This book has a straight forward aim which is to describe and analyse a wide range of Ecclesiastical Law topics which are scarcely dealt with in other books on Church Law and Ecclesiastical Law As such it provides not merely a statement of legal principles but also a discussion in depth of the relevant law and its developments The style is precise and easy to read The authorities and foot notes are comprehensive Arguably it presents the most comprehensive coverage of Ecclesiastical Law published in modern times

Bridging the Gaps Thomas Quartier, 2007 Funeral rites help people to cope with their loss and express their religious needs Even in a secularised society such as that in the Netherlands large groups of people still fall back on ecclesiastic rites when a loved one dies But how does one explain that there are more people participating in church funerals than people who assign religion a focal place in their lives How do present day funeral goers regard the rites in which they participate Does the rite actually help them to bridge the gaps left by the deceased This study considers such questions from the angle of

ritual and liturgical studies by way of empirical research into perceptions of present day church funerals in the Netherlands

Connecting the Liturgy with Our Lives Kathy Kuczka, 2019-02 Series of bulletin inserts that will help connect the person in the pew with the liturgical year *A Dictionary of Christian Antiquities* Sir William Smith, 1880 The Church Standard , 1900 Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock, James Strong, 1891

Christian Thought , 1916 New Dictionary of the Liturgy Gerhard Podhradsky, 1967 *The Ecclesiastical Cyclopædia ... Fifth Edition* John EADIE (LL.D.), 1875 **The Scottish Guardian. January to June 1872.** Various, 1872

Dramatic Use of the Liturgy in the Plays of T.S. Eliot Daniel John Rogers, 1964 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution, 1913

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