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|-----------------------|--|-------------------|--|
| Candidate's Name | | Assessment Number | |
| School Name | | School Code | |
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AGRICULTURE THEORY

KJSEA

905/1

PAPER 1

INSTRUCTIONS TO CANDIDATES

1. Write your name and assessment number in the spaces provided above.
2. Write the name and code of your school in the spaces provided above.
3. Sign and write the date of the assessment in the spaces provided above.
4. This paper consists of two sections: A and B.
5. Section A comprises Multiple Choice Questions numbered 1 to 20.
6. Section B comprises short, structured questions number 21 to 31.
7. Answer ALL the questions in section A on the separate ANSWER SHEET provided.
8. Answer ALL the questions in section B in the spaces provided in this QUESTION PAPER.
9. Do NOT remove any page from this question paper.

For official use only SECTION B

| Question | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Maximum score | 3 | 4 | 4 | 3 | 3 | 7 | 2 | 2 | 5 | 2 | 5 | 2 |
| Candidate's Score per question. | | | | | | | | | | | | |

SECTION A

Read all the instructions carefully

1. You have been given this question paper and a separate answer sheet. This section consists of 30 multiple choice questions.
2. Answer ALL questions on the ANSWER SHEET provided, NOT on the question paper.
3. Do all the necessary rough work on the question paper.

HOW TO USE THE ANSWER SHEET

4. Use an ordinary HB pencil.
5. Confirm that the answer sheet you have been provided with has the following:
YOUR ASSESSMENT NUMBER
YOUR NAME
NAME OF YOUR SCHOOL
NAME OF THE SUBJECT
6. Keep the answer sheet clean and dry. DO NOT fold it.
7. For each of the questions 1 - 30, four options are given. The options are lettered A, B, C and D. In each case, only ONE of the four options is correct. Choose the correct option.
8. On the answer sheet, the correct answer is to be shown by drawing a DARK LINE inside the box in which the letter you have chosen is written.

Example:

In the Question Paper:

16. Three of the following are types of organic manure. Which one is not?
- A. Farm yard manure B. DAP manure
C. Green manure D. Compost manure

16. [A] [B] [C] [D]

The correct answer is B.

On the answer sheet, in the set of boxes given for number 16, draw a DARK LINE inside the box with the letter B printed in it as marked below.

9. Your dark line MUST be within the box. DO NOT make any marks outside the boxes.
10. For each question, ONLY ONE box is to be marked.

This paper consists of 4 printed pages.

Candidates should check the question paper to ascertain that all the pages are printed as indicated and that no questions are missing.

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Drawing for Science Education Phyllis Katz, 2017-03-23 This book argues for the essential use of drawing as a tool for science teaching and learning The authors are working in schools universities and continual science learning CSL settings around the world They have written of their experiences using a variety of prompts to encourage people to take pen to paper and draw their thinking sometimes direct observation and in other instances their memories The result is a collection of research and essays that offer theory techniques outcomes and models for the reader Young children have provided evidence of the perceptions that they have accumulated from families and the media before they reach classrooms Secondary students describe their ideas of chemistry and physics Teacher educators use drawings to consider the progress of their undergraduates understanding of science teaching and even their moral ethical responses to teaching about climate change Museum visitors have drawn their understanding of the physics of how exhibit sounds are transmitted A physician explains how the history of drawing has been a critical tool to medical education and doctor patient communications Each chapter contains samples insights and where applicable analysis techniques The chapters in this book should be helpful to researchers and teachers alike across the teaching and learning continuum The sections are divided by the kinds of activities for which drawing has historically been used in science education An instance of observation Audubon Linnaeus A process how plants grow over time what happens when chemicals combine Conceptions of what science is and who does it Images of identity development in science teaching and learning **2024-25 NTA /UGC-NET/JRF Sociology Solved Papers** YCT Expert Team , 2024 25 NTA UGC NET JRF Sociology Solved Papers 384 795 E This book contains previous year s solved

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Poehlmann-Tynan, 2019-09-13 The second edition of this handbook examines family life health and educational issues that often arise for the millions of children in the United States whose parents are in prison or jail. It details how these youth are more likely to exhibit behavior problems such as aggression, substance abuse, learning difficulties, mental health concerns, and physical health issues. It also examines resilience and how children and families thrive even in the face of multiple challenges related to parental incarceration. Chapters integrate diverse interdisciplinary and rapidly expanding literature and synthesize rigorous scholarship to address the needs of children from multiple perspectives including child welfare, education, health care, mental health, law enforcement, corrections, and law. The handbook concludes with a chapter that explores new directions in research policy and practice to improve the life chances of children with incarcerated parents. Topics featured in this handbook include: Findings from the Fragile Families and Child Wellbeing Study; How parental incarceration contributes to racial and ethnic disparities and inequality; Parent-child visits when parents are incarcerated in prison or jail; Approaches to empowering incarcerated parents of color and their families; International advances for incarcerated parents and their children. The second edition of the Handbook on Children with Incarcerated Parents is an essential reference for researchers, professors, clinicians, practitioners, and graduate students across developmental psychology, criminology, sociology, law, psychiatry, social work, public health, human development, and family studies. This important new volume provides a cutting edge update of research on the impact of incarceration on family life. The book will be an essential reference for researchers and practitioners working at the intersections of criminal justice, poverty, and child development. Bruce Western, Ph.D., Columbia University. The comprehensive interdisciplinary focus of this handbook brilliantly showcases the latest research, interventions, programs, and policies relevant to the well-being of children with incarcerated parents. This edition is a must-read for students, researchers, practitioners, and policy makers alike who are dedicated to promoting the health and resilience of children affected by parental incarceration. Leslie Leve, Ph.D., University of Oregon.

Quantitative Psychology Marie Wiberg, Dylan Molenaar, Jorge González, Ulf Böckenholt, Jee-Seon Kim, 2020-07-23 This proceedings volume highlights the latest research and developments in psychometrics and statistics. It represents selected and peer-reviewed presentations given at the 84th Annual International Meeting of the Psychometric Society (IMPS) organized by Pontificia Universidad Católica de Chile and held in Santiago, Chile, during July 15th to 19th, 2019. The IMPS is one of the largest international meetings on quantitative measurement in education, psychology, and the social sciences. It draws approximately 500 participants from around the world featuring paper and poster presentations, symposiums, workshops, keynotes, and invited presentations. Leading experts and promising young researchers have written the included chapters. The chapters address a large variety of topics including, but not limited to, item response theory, multistage adaptive testing, and cognitive diagnostic models. This volume is the 8th in a series of recent volumes to cover research presented at the IMPS.

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