



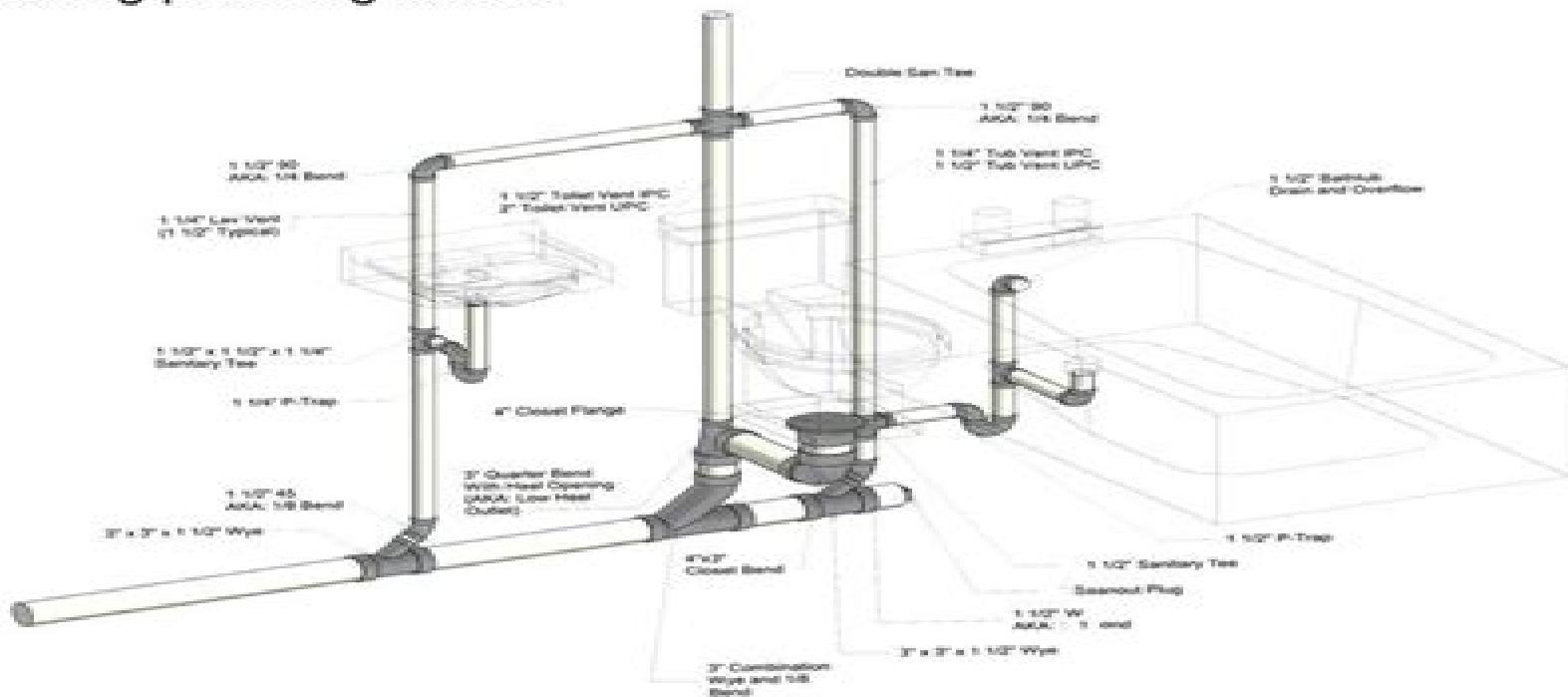
# PLUMBER'S HANDBOOK

## REVISED

# A practical guide to planning and installing DWV, fire protection, septic, water and gas piping systems and setting plumbing fixtures

## 6th EDITION

**HOWARD C. MASSEY  
DAVID M. GANS**



Updated to include sizing tables based on the plumbing codes widely adopted throughout the USA and beyond. Each chapter includes useful drawings that demonstrate compliance with plumbing codes and test questions, making it a reliable resource for anyone preparing for the plumbing exam.

# 11 Coachmen Encounter Plumbing Manual

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