



# Ein Magier

**Johann Jakob Herzog**

## Ein Magier:

The J. Paul Getty Museum Journal The J. Paul Getty Museum,1985-01-01 The J Paul Getty Museum Journal 13 is a compendium of articles and notes pertaining to the Museum s permanent collections of antiquities decorative arts drawings paintings and photographs This volume includes a supplement introduced by John Walsh with a fully illustrated checklist of the Getty s recent acquisitions Volume 13 includes articles written by Helayna I Thickpenny Michael Pfrommer Klaus Parlasca Heidemaire Koch Jean Dominique Augarde Colin Streeter Gillian Wilson Charissa Bremer David C Gay Nieda Adrian Sassoon Selma Holo Marcel Roethlisberger Louise Lippincott Mark Leonard Burton B Fredericksen Nigel Glendinning Eleanor Sayre and William Innes Homer

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G.J. Adler,2020-09-22 Reprint of the original first published in 1869

Orientalistische Literaturzeitung ,1898

**Schutz**

*und Andacht im Islam: Dokumente in Rollenform aus dem 14.-19. Jh.* Tobias Nünlist,2020-09-25 Schutz und Andacht im Islam befasst sich mit handschriftlichen Dokumenten in Rollenform die zwischen dem 14 und 19 Jh entstanden sind Die vorgestellten Belegst cke stammen aus unterschiedlichen geographischen Kontexten a St dtedreieck Tabriz Konya Bagdad b persischer Kulturraum c Osmanisches Reich Diese Rollen waren bei Angeh rigen von M nnerb nden Sufi Orden Futuwwa und A Gruppierungen Gilden beliebt Die Studie untersucht das auf diesen Dokumenten verwendete textliche und ge stalterische Vokabular Neben Passagen aus dem Koran auch vollst ndige Abschriften lassen sich oft Gebete und weitere Texte frommen Inhalts feststellen Gelegentlich finden sich Hinweise dass die Dokumente aus heterodoxen Umfeldern stammen Die Studie unterstreicht ausserdem den hohen kunsthistorischen Wert der vorgestellten Belegst cke die oft f r Angeh rige von gesellschaftlichen Eliten angefertigt worden sind Devotion and Protection in Islam deals with hand written documents in the

scroll format dating from the 14th-19th centuries. These documents can be attributed to various geographic contexts: a) the triangle between the cities of Tabriz, Konya and Baghdad; b) the Persianate world; c) the Ottoman Empire. These scrolls were appreciated by members of different associations: Mawarid, Nurbakhshis, Sufi orders, Futuwwa and Alevi groups. This study analyses the textual and ornamental vocabulary applied on the scrolls. The copied texts mostly comprise passages from the Quran and prayers. Certain features suggest that such scrolls were often produced in heterodox environments. Additionally, this study underscores the high art-historical value of these documents, particularly appreciated by members of the ruling elite.

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