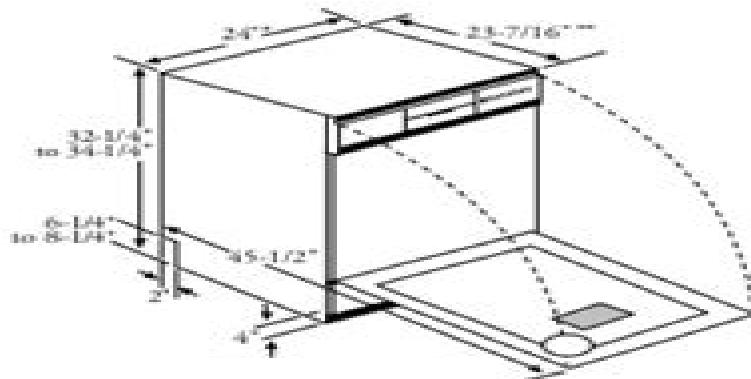


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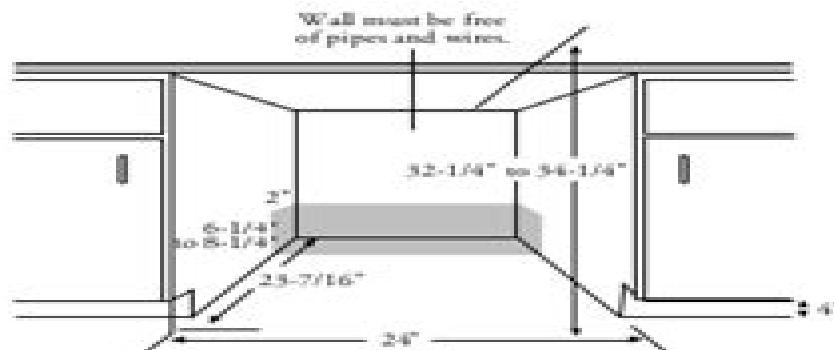
Standard Dishwashers

ASKO dishwashers will fit in both American and European cabinets. The leveling legs can accommodate virtually any height requirement, including installations under 34" counters that comply with Americans with Disabilities Act (ADA) requirements. Toe kick space is also adjustable.



* 24" from fill strip to fill strip.

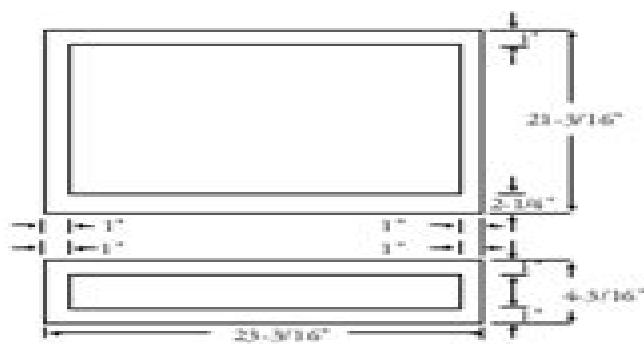
** 23-7/16" depth includes space for high-loop drain hose.



Electrical and water supply should enter through the shaded area and come up through the right side of the machine. Maximum of 4" from the back wall and 8" from the floor. There cannot be any electrical connections in this area.

For standard NON-raised panels, use 1/16" up to 1/4" material. For custom raised panels, the decor trim will accept up to 1/4" flange. The raised panel can be mounted on a backing sheet cut to fit as shown.

- Backing sheet dimensions: Upper - 23-3/16" w. x 21-3/16" h.; Lower - 23-3/16" w. x 4-3/16" h.
- Raised portion dimensions: Upper - 21-3/16" w. x 17-1 5/16" h.; Lower - 21-3/16" w. x 2-3/16" h.



See the Dishwasher Installation Instructions for detailed information.

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Predictive and Optimised Life Cycle Management Asko Sarja, 2006-09-07 The system and methodologies are valid for different applications. Provides tools for protecting the value of property in an optimal way. Includes a description of an IT prototype program.

The Prevention of Eating Problems and Eating Disorders Michael P. Levine, Linda Smolak, 2006-04-21 This is the first authored volume to offer a detailed integrated analysis of the field of eating problems and disorders with theory, research and practical experience from community and developmental psychology, public health, psychiatry and dietetics. The book highlights connections between the prevention of eating problems and disorders and theory and research in the areas of prevention and health promotion, theoretical models of risk development and prevention (e.g. developmental psychopathology, social cognitive theory, feminist theory, ecological approaches) and related research on the prevention of smoking and alcohol use. It is the most comprehensive book available on the study of prevention programs, especially for children and adolescents. The authors review the spectrum of eating problems and disorders, the related risk and protective factors, the models that have guided prevention efforts to date, the literature on the studies of prevention and suggestions for curriculum and program development and evaluation. The book concludes with a new prevention program based on the Feminist Ecological Developmental model. The 800 references highlight work done around the world. The Prevention of Eating Problems and Eating Disorders addresses methodologies for assessing and establishing prevention, the implications of neuroscience for prevention, dramatic increases in the incidence of obesity, the role of boys, men and the media on body image, prevention programming for minority groups and whether to focus on primary or secondary prevention. Intended for clinicians and academicians from disciplines such as health, clinical, developmental and community psychology, social work, medicine and public health, this book is also an ideal text for advanced courses on eating disorders.

Religion and Violence in South Asia John Hinnells, Richard King, 2007-01-24 Do religions justify and cause violence or are they more appropriately seen as forces for peace and tolerance? Featuring contributions from international experts in the field, this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division, conflict and war or whether this is simply a distortion of the true significance of religion and that if properly followed it promotes peace, harmony, goodwill and social cohesion. Focusing on how this debate is played out in the South Asian context, the book engages with issues relating to religion and violence in both its classical and contemporary formations. The collection is designed to look beyond the stereotypical images and idealized portrayals of the peaceful South Asian religious traditions, especially Hindu, Buddhist, Jain and Sufi, which can occlude their own violent histories and to analyze the diverse attitudes towards and

manifestations of violence within the major religious traditions of South Asia. Divided into three sections the book also discusses globalization and the theoretical issues that inform contemporary discussions of the relationship between religion and violence. Sense of Coherence Taru Feldt, 2000. Yhteenvedo Koherenssin rakenne pysyvyyt ja terveytt edist v merkitys ty el m ss. *Laughter Down the Centuries* Siegfried Jäkel, Asko Timonen, 1997. **International Books in Print**, 1986.

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