



English Language Arts Pacing Guide & Curriculum Map

Traditional Schedule – 36 Weeks

- Grade Level – 6

Introduction:

Ashe County Schools is in the process of developing Pacing Guides and Units of Study aligned to the [English Language Arts Common Core State Standards](#). The Pacing Guides and Units of Study are designed to offer teachers a focused context of student performance outcomes, instructional experiences defined by the adopted curriculum, and support resources to meet those objectives.

Ashe County teachers elected to use the [Common Core Curriculum Maps](#) as a framework for teaching the English Language Arts Common Core State Standards. The timeline of the Units of Study are stated in terms of blocks of time rather than a mandatory sequence and allows for flexibility in planning based on student need. The expectation is that students master the content defined by the standards and performance objectives in all of the Units of Study by the completion of the school year.

Unit of Study: I Won't Grow Up	Timeline: August-September	Focus Standards:	
Essential Question: What distinguishes childhood from adulthood?		RI.6.1 RL.6.7 W.6.3 SL.6.1(a) SL.6.1(b) L.6.1 L.6.1(a) L.6.1(b)	
Learning Targets	Reading Foundations	Assessment	Core Texts
Reading Literature: I can compare and contrast the experience of reading a story, poem, or drama to listening to or viewing an audio, video, or live version of the text. Language: I can demonstrate command of the conventions of Standard English grammar and usage when writing or speaking. a. I can ensure that pronouns are in the proper case (subjective, objective, possessive).	There is a Reading Foundations map included in the Common Core Curriculum Maps.	Compare and contrast characters in the novel <i>Tuck Everlasting</i> . Would they like to remain young forever? Why or why not?	Fiction: "Eleven" (PH) "The Sound of Summer Running" (PH) "The Tail" (PH) "Stray" (PH) "Business at Eleven" (PH) "Papa's Parrot" (PH) "The Jump" (G) "The Game" (G) "The Medicine Bag" (G)

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The Gardener's Magazine ,1899 *English Mechanics and the World of Science* ,1882 **American Lumberman** ,1929 **The Country Gentleman** ,1930 **Selected Water Resources Abstracts** ,1971-05 **Standard & Poor's Stock Market Encyclopedia** Standard and Poor's Corporation,1978 **Economic and Political Weekly** ,1982

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Table of Contents Ashe County Common Core Pacing Guide

1. Understanding the eBook Ashe County Common Core Pacing Guide
 - The Rise of Digital Reading Ashe County Common Core Pacing Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Ashe County Common Core Pacing Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ashe County Common Core Pacing Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ashe County Common Core Pacing Guide
 - Personalized Recommendations
 - Ashe County Common Core Pacing Guide User Reviews and Ratings

- Ashe County Common Core Pacing Guide and Bestseller Lists
- 5. Accessing Ashe County Common Core Pacing Guide Free and Paid eBooks
 - Ashe County Common Core Pacing Guide Public Domain eBooks
 - Ashe County Common Core Pacing Guide eBook Subscription Services
 - Ashe County Common Core Pacing Guide Budget-Friendly Options
- 6. Navigating Ashe County Common Core Pacing Guide eBook Formats
 - ePUB, PDF, MOBI, and More
 - Ashe County Common Core Pacing Guide Compatibility with Devices
 - Ashe County Common Core Pacing Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ashe County Common Core Pacing Guide
 - Highlighting and Note-Taking Ashe County Common Core Pacing Guide
 - Interactive Elements Ashe County Common Core Pacing Guide
- 8. Staying Engaged with Ashe County Common Core Pacing Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ashe County Common Core Pacing Guide
- 9. Balancing eBooks and Physical Books Ashe County Common Core Pacing Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ashe County Common Core Pacing Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ashe County Common Core Pacing Guide
 - Setting Reading Goals Ashe County Common Core Pacing Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ashe County Common Core Pacing Guide
 - Fact-Checking eBook Content of Ashe County Common Core Pacing Guide
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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