

AP Biology 027 – DNA & RNA (Part 1)

Video Review Sheet

www.bozemanscience.com/027-part-1-dna-rna

1. What two things did he want to show you with the peanut plant?
 - a. No matter what you are... you have the same genetic material called DNA.
 - b. Humans can... tamper with this and transfer genetic material/DNA from one organism to another and transform that organism.
2. History of DNA:
 - a. Griffith's experiment:
 - i. Used "what" in his experiment? *streptococcus pneumoniae* injected into mice.
 - ii. Big thing he learned: there was a... transforming factor. Something was being transferred from these dead smooth strain to these live rough strain. It was transforming them into a virulent type of a bacteria, through DNA.
 - b. Avery, MacCarty, MacLeod:
 - i. Looked at Griffith's experiment and tried to find out... what was the transforming factor.
 - ii. Used enzymes that broke down DNA, protein and RNA.
 - iii. What did they figure out? DNA was the transforming factor.
 - c. Hershey and Chase:
 - i. What did most people think the transforming agent was? Proteins were the genetic material.
 - ii. What did they work with? Bacteriophages and two different atoms. They used sulfur and phosphorus.
 - iii. What did they show? Phosphorus was the only green one showing any genetic change, and therefore proteins aren't transferring the information, and DNA was.
 - d. Watson, Crick, Wilkins, Franklin and Chargaff:
 - i. Wilkins and Franklins were doing experiments with: x-ray crystallography of DNA and overall structure of DNA.
 - ii. Chargaff: found out that the amount of ... A and T are the same and C and G are the same.
 - iii. Watson and Crick:
 1. Watson sat in one of Rosalind Franklin's secret meetings
 2. Used the information from Chargaff to help build models to figure out the structure of DNA.
 3. Structure of DNA:
 - a. DNA is wrapped around Histone proteins.

13 14 Biology Review Answers

Sabine Zange

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religious communities if such collaborations are even possible To answer these questions and more the authors of Secularity

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The Homiletic Review ,1900

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Table of Contents 13 14 Biology Review Answers

1. Understanding the eBook 13 14 Biology Review Answers
 - The Rise of Digital Reading 13 14 Biology Review Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying 13 14 Biology Review Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 13 14 Biology Review Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from 13 14 Biology Review Answers
 - Personalized Recommendations
 - 13 14 Biology Review Answers User Reviews and Ratings
 - 13 14 Biology Review Answers and Bestseller Lists

5. Accessing 13 14 Biology Review Answers Free and Paid eBooks
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 - 13 14 Biology Review Answers Budget-Friendly Options
6. Navigating 13 14 Biology Review Answers eBook Formats
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 - 13 14 Biology Review Answers Compatibility with Devices
 - 13 14 Biology Review Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 13 14 Biology Review Answers
 - Highlighting and Note-Taking 13 14 Biology Review Answers
 - Interactive Elements 13 14 Biology Review Answers
8. Staying Engaged with 13 14 Biology Review Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 13 14 Biology Review Answers
9. Balancing eBooks and Physical Books 13 14 Biology Review Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 13 14 Biology Review Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 13 14 Biology Review Answers
 - Setting Reading Goals 13 14 Biology Review Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 13 14 Biology Review Answers
 - Fact-Checking eBook Content of 13 14 Biology Review Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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