

# BOARD QUESTION PAPER: MARCH 2022

## CHEMISTRY

Time: 3 Hrs

Max. Marks: 70

### General Instructions:

The question paper is divided into four sections.

- (1) **Section A:** Q. No. 1 contains Ten multiple choice type of questions carrying One mark each.  
Q. No. 2 contains Eight very short answer type of questions carrying One mark each.
- (2) **Section B:** Q. No. 3 to Q. No. 14 are Twelve short answer type of questions carrying Two marks each. (Attempt any Eight).
- (3) **Section C:** Q. No. 15 to Q. No. 26 are Twelve short answer type of questions carrying Three marks each. (Attempt any Eight).
- (4) **Section D:** Q. No. 27 to Q. No. 31 are Five long answer type of questions carrying Four marks each. (Attempt any Three).
- (5) Use of log table is allowed. Use of calculator is not allowed.
- (6) Figures to the right indicate full marks.
- (7) For each multiple choice type of question, it is mandatory to write the correct answer along with its alphabet, e.g. (a)...../(b)...../(c)...../(d)..... etc.

No marks(s) shall be given, if ONLY the correct answer or the alphabet of the correct answer is written. Only the first attempt will be considered for evaluation.

### SECTION – A

Q.1. Select and write the correct answer for the following multiple choice type of questions:

[10]

- (i) The co-ordination number of atoms in body centred cubic structure (bcc) is \_\_\_\_\_.  
(a) 4                      (b) 6                      (c) 8                      (d) 12
- (ii) In calculating osmotic pressure, the concentration of solute is expressed in \_\_\_\_\_.  
(a) molarity                      (b) molality  
(c) mole fraction                      (d) percentage mass
- (iii) The enthalpy change for the chemical reaction  $\text{H}_2\text{O}_{(s)} \longrightarrow \text{H}_2\text{O}_{(g)}$  is called enthalpy of \_\_\_\_\_.  
(a) vapourisation                      (b) fusion  
(c) combustion                      (d) sublimation
- (iv) Which of the following transition element shows maximum oxidation state?  
(a) Sc                      (b) Fe                      (c) Mn                      (d) V
- (v) The correct formula for the complex compound, sodium hexacyanoferrate (III) is \_\_\_\_\_.  
(a)  $\text{Na} [\text{Fe}(\text{CN})_6]$                       (b)  $\text{Na}_2 [\text{Fe}(\text{CN})_6]$   
(c)  $\text{Na}_3 [\text{Fe}(\text{CN})_6]$                       (d)  $\text{Na}_4 [\text{Fe}(\text{CN})_6]$

# 12th Chemistry Paper 1 System Maharashtra Board

**BM King**



## 12th Chemistry Paper 1 System Maharashtra Board:

2024-25 CBSE/NIOS/ISC/UP Board 12th Class Chemistry Chapter-wise Unsolved Papers YCT Expert Team , 2024 25 CBSE NIOS ISC UP Board 12th Class Chemistry Chapter wise Unsolved Papers 464 895 E This book contains the previous year paper from 2010 to 2024 *Competition Science Vision* ,1998-03 Competition Science Vision monthly magazine is published by Pratiyogita Darpan Group in India and is one of the best Science monthly magazines available for medical entrance examination students in India Well qualified professionals of Physics Chemistry Zoology and Botany make contributions to this magazine and craft it with focus on providing complete and to the point study material for aspiring candidates The magazine covers General Knowledge Science and Technology news Interviews of toppers of examinations study material of Physics Chemistry Zoology and Botany with model papers reasoning test questions facts quiz contest general awareness and mental ability test in every monthly issue *CDS 12 Years Topic-wise Solved Papers Mathematics, English & General Knowledge (2007-2018) - 3rd Edition* Disha Experts,2018-06-01 The thoroughly revised updated 3rd edition of CDS 12 Years Mathematics English General Knowledge Topic wise Solved Papers 2007 Feb 2018 Feb consists of last 12 years both Feb and November papers from 2007 Paper 1 2018 Paper 1 solved papers of Elementary Mathematics English and General Knowledge distributed into 42 topics In all there are 23 Question papers from 2007 to 2018 I which have been divided into the above discussed 42 topics Practicing these questions aspirants will come to know about the pattern and toughness of the questions asked in the examination All the papers are divided into following sections Section I Mathematics which is distributed into 25 topics Section II English is divided into 8 topics Section III General Knowledge is divided into 9 topics The book contains 6460 MILESTONE MCQ s from the above 23 Question papers The strength of the book lies in the originality of its question papers and Errorless Solutions The solution of each and every question is provided in detail step by step so as to provide 100% concept clarity to the students **Oswaal NTA CUET (UG) Mock Test Papers | English, Physics, Chemistry, Biology & General Test (Set of 5 Books) | For 2025 Exam** Oswaal Editorial Board,2024-09-09 The National Testing Agency NTA under the directive of the Ministry of Education and the UGC has been entrusted with conducting the Common University Entrance Test CUET for admissions into undergraduate programs at Central Universities under the Ministry of Education This test is the gateway for admission into undergraduate programmes at Central Universities under the Ministry of Education as well as other participating universities institutions organizations and autonomous colleges The CUET UG curriculum is based on the syllabus issued by NTA CUET UG scores are mandatory required while admitting students to undergraduate courses in 283 Central States and other participating universities institution organisations for the Academic Session 2024 25 The MCQ based hybrid question paper will include language specific domain and general topics sections Participating universities organizations will prepare a merit list and may conduct individual counselling based on the CUET UG scorecard provided by the NTA Oswaal CUET UG Sample Question Paper is

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**Water Resources Management for Rural Development** Sughosh Madhav,Sylvester Chibueze Izah,Eric D. van Hullebusch,Arun Lal Srivastav,2023-09-29 Water Resources Management for Rural Development Challenges and Mitigation provides an overview of the current challenges of rural water and its management strategies The content contains practical and theoretical aspects of the water crisis in rural areas in a changing climate era with an emphasis on recent water crisis research and management strategies The book s structure contains fundamentals of water resources pollution remediation supply and management strategies Case studies included provide different water related issues around the globe introducing the reader to the paths of reducing the burden on the groundwater and the alternative options for the supply of water in rural areas Decision makers and water supply authorities will benefit from this unique resource that comprehensively covers rural water management in ways no comparable book has achieved Includes case studies that follow a consistent template providing the reader with easy to find real life examples Covers a wide spectrum of topics related to water resources as written by experts in their field Provides information on the identification of technologies and instruments required for the management of and safe supply of water     Index of Conference Proceedings British Library. Document Supply Centre,1995     Bulletin of the Chemical Society of Japan Nihon Kagakkai,1995     *Indian Science Abstracts* ,2007     *Ulrich's Periodicals Directory 2003* Edgar H. Adcock (Jr.),2003     *Men of Education in India* ,1968     *Paper Trade Journal* ,1975     **Business Today** ,1996     **Scientific and Technical Organizations and Agencies Directory** ,1985

## **12th Chemistry Paper 1 System Maharashtra Board** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**12th Chemistry Paper 1 System Maharashtra Board**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents 12th Chemistry Paper 1 System Maharashtra Board**

1. Understanding the eBook 12th Chemistry Paper 1 System Maharashtra Board
  - The Rise of Digital Reading 12th Chemistry Paper 1 System Maharashtra Board
  - Advantages of eBooks Over Traditional Books
2. Identifying 12th Chemistry Paper 1 System Maharashtra Board
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook 12th Chemistry Paper 1 System Maharashtra Board
  - User-Friendly Interface
4. Exploring eBook Recommendations from 12th Chemistry Paper 1 System Maharashtra Board
  - Personalized Recommendations
  - 12th Chemistry Paper 1 System Maharashtra Board User Reviews and Ratings
  - 12th Chemistry Paper 1 System Maharashtra Board and Bestseller Lists

5. Accessing 12th Chemistry Paper 1 System Maharashtra Board Free and Paid eBooks
  - 12th Chemistry Paper 1 System Maharashtra Board Public Domain eBooks
  - 12th Chemistry Paper 1 System Maharashtra Board eBook Subscription Services
  - 12th Chemistry Paper 1 System Maharashtra Board Budget-Friendly Options
6. Navigating 12th Chemistry Paper 1 System Maharashtra Board eBook Formats
  - ePub, PDF, MOBI, and More
  - 12th Chemistry Paper 1 System Maharashtra Board Compatibility with Devices
  - 12th Chemistry Paper 1 System Maharashtra Board Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 12th Chemistry Paper 1 System Maharashtra Board
  - Highlighting and Note-Taking 12th Chemistry Paper 1 System Maharashtra Board
  - Interactive Elements 12th Chemistry Paper 1 System Maharashtra Board
8. Staying Engaged with 12th Chemistry Paper 1 System Maharashtra Board
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 12th Chemistry Paper 1 System Maharashtra Board
9. Balancing eBooks and Physical Books 12th Chemistry Paper 1 System Maharashtra Board
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 12th Chemistry Paper 1 System Maharashtra Board
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine 12th Chemistry Paper 1 System Maharashtra Board
  - Setting Reading Goals 12th Chemistry Paper 1 System Maharashtra Board
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 12th Chemistry Paper 1 System Maharashtra Board
  - Fact-Checking eBook Content of 12th Chemistry Paper 1 System Maharashtra Board
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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