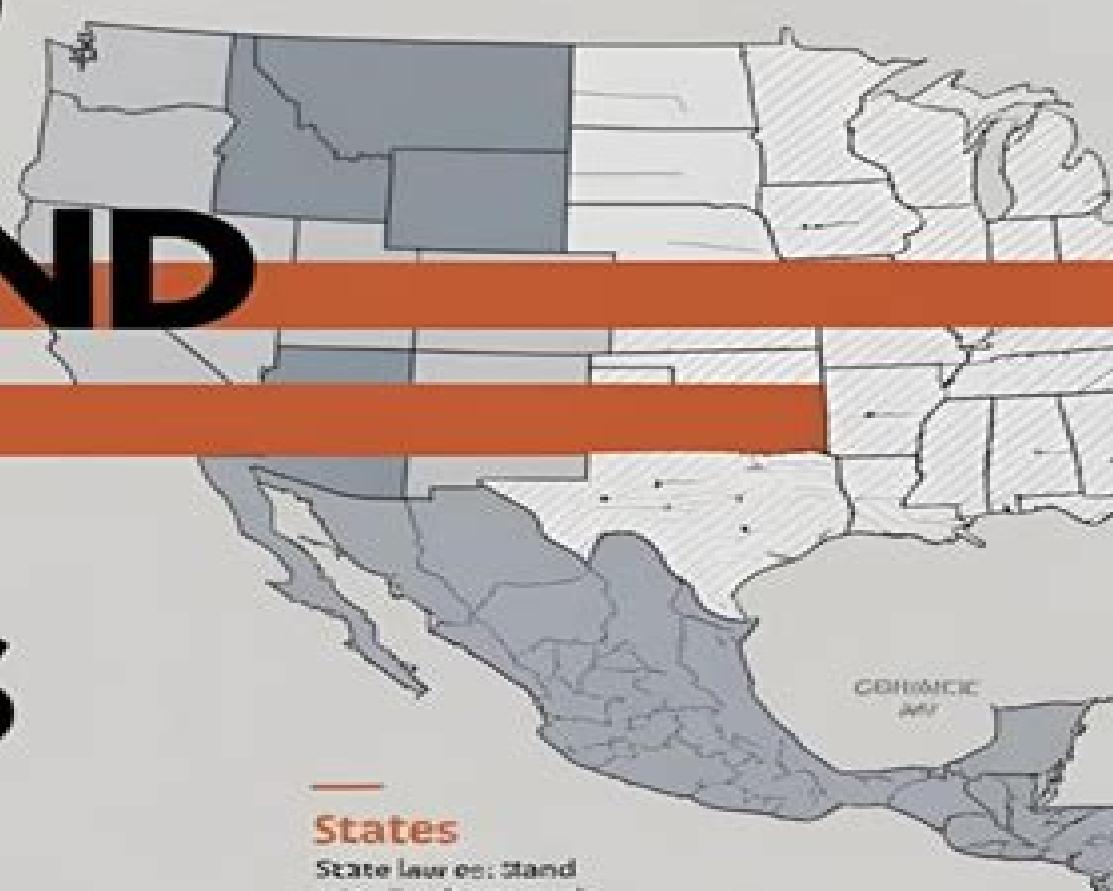


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Stand Your Ground Caroline Light,2017-02-14 A history of America's Stand Your Ground gun laws from Reconstruction to Trayvon Martin After a young white gunman killed twenty six people at Sandy Hook Elementary School in Newtown Connecticut in December 2012 conservative legislators lamented that the tragedy could have been avoided if the schoolteachers had been armed and the classrooms equipped with guns Similar claims were repeated in the aftermath of other recent shootings after nine were killed in a church in Charleston South Carolina and in the aftermath of the massacre in the Pulse nightclub in Orlando Florida Despite inevitable questions about gun control there is a sharp increase in firearm sales in the wake of every mass shooting Yet this kind of DIY security activism predates the contemporary gun rights movement and even the stand your ground self defense laws adopted in thirty three states or the thirteen million civilians currently licensed to carry concealed firearms As scholar Caroline Light proves support for good guys with guns relies on the entrenched belief that certain bad guys with guns threaten us all Stand Your Ground explores the development of the American right to self defense and reveals how the original duty to retreat from threat was transformed into a selective right to kill In her rigorous genealogy Light traces white America's attachment to racialized lethal self defense by unearthing its complex legal and social histories from the original castle laws of the 1600s which gave white men the right to protect their homes to the brutal lynching of criminal Black bodies during the Jim Crow era and the radicalization of the NRA as it transitioned from a sporting organization to one of our country's most powerful lobbying forces In this convincing treatise on the United States unprecedented ascension as the world's foremost stand your ground nation Light exposes a history hidden in plain sight showing how violent self defense has been legalized for the most privileged and used as a weapon against the most vulnerable

The Ethics of Self-defense Christian Coons,Michael E. Weber,2016 The fifteen new essays collected in this volume address questions concerning the ethics of self defense most centrally when and to what extent the use of defensive force especially lethal force can be justified Scholarly interest in this topic reflects public concern stemming from controversial cases of the use of force by police and military force exercised in the name of defending against transnational terrorism The contributors pay special attention to determining when a threat is liable to defensive harm though doubts about this emphasis are also raised The legitimacy of so called stand your ground policies and laws is also addressed This volume will be of great interest to readers in moral political and legal philosophy

The Pilot ,1900

Singularity Samuel Weber,2021-05-25 An influential thinker on the concept of singularity and its implications on politics theology economics psychoanalysis and literature For readers versed in critical theory German and comparative literature or media studies a new book by Samuel Weber is essential reading Singularity is no exception Bringing together two decades of his essays it hones in on the surprising implications of the singular and its historical relation to the individual in politics theology economics psychoanalysis and literature Although singularity has long been a keyword in literary studies and philosophy never has it

been explored as in this book which distinguishes singularity as an aporetic notion from individuality with which it remains historically closely tied To speak or write of the singular is problematic Weber argues since once it is spoken of it is no longer strictly singular Walter Benjamin observed that singularity and repetition imply each other This approach informs the essays in Singularity Weber notes that what distinguishes the singular from the individual is that it cannot be perceived directly but rather experienced through feelings that depend on but also exceed cognition This interdependence of cognition and affect plays itself out in politics economics and theology as well as in poetics Political practice as well as its theory have been dominated by the attempt to domesticate singularity by subordinating it to the notion of individuality Weber suggests that this political tendency draws support from what he calls the monotheological identity paradigm deriving from the idea of a unique and exclusive Creator God Despite the secular tendencies usually associated with Western modernity this paradigm continues today to inform and influence political and economic practices often displaying self destructive tendencies By contrast Weber reads the literary writings of Hölderlin Nietzsche and Kafka as exemplary practices that put singularity into play not as fiction but as friction exposing the self evidence of established conventions to be responses to challenges and problems that they often prefer to obscure or ignore

Rhetoric and Guns Lydia Wilkes,Nate Kreuter,Ryan

Skinnell,2022-04-01 Guns hold a complex place in American culture Over 30 000 Americans die each year from gun violence and guns are intimately connected to issues of public health as is evident whenever a mass shooting occurs But guns also play an important role in many Americans lives that is not reducible to violence and death as tools sporting equipment and identity markers They are also central to debates about constitutional rights as seen in ongoing discussions about the Second Amendment and they are a continuous source of legislative concern as apparent in annual ratings of gun supporting legislators Even as guns are wrapped up with other crucial areas of concern they are also fundamentally a rhetorical concern Guns and gun violence occupy a unique rhetorical space in the United States one characterized by silent majorities like most gun owners vocal minorities like the firearm industry and gun lobby and a stalemate that fails to stem the flood of the dead How Americans talk deliberate and fight about guns is vital to how guns are marketed used and regulated A better understanding of the rhetorics of guns and gun violence can help Americans make better arguments about them in the world However where guns are concerned rhetorical studies is not terribly different from American culture more generally Guns are ever present and exercise powerful effects but they are commonly talked about in oblique unsystematic ways Rhetoric and Guns advances more direct systematic engagement in the field and beyond by analyzing rhetoric about guns guns in rhetoric and guns as rhetoric particularly as they relate to specific instances of guns in culture The authors attempt to understand rhetoric's relationship to guns by analyzing rhetoric about guns and how they function in and as rhetoric related to specific instances in media coverage political speech marketing and advertising Original chapters from scholars in rhetorical studies communication education and related fields elucidate how rhetoric is used to maintain and challenge the

deadly status quo of gun violence in the United States and extend rhetoricians sustained interest in the fields relationships to violence brutality and atrocity Contributors Ira J Allen Brian Ballentine Matthew Boedy Peter Buck Lisa Corrigan Rosa Eberly Kendall Gerdes Ian E J Hill Nathalie Kuriowa Lewis Patricia Roberts Miller Craig Rood Bradley Serber Catherine R Squires Scott Gage **University of Florida Journal of Law and Public Policy**,2012-12 **Notes and Queries**,1871

Western American Literature,2012 **Getting Real About Race** Stephanie M. McClure,Cherise A. Harris,2017-08-24 This popular reader is an edited collection of short essays that address the most common myths and misconceptions about race and racism held by students and by many in the United States in general In the updated Second Edition of Getting Real About Race editors Stephanie M McClure and Cherise A Harris continue to enlist leading experts and educators to address the arguments about topics that students will recognize from private conversations and public discourse including colorblindness meritocracy educational attainment and definitions of citizenship Each essay considers the evidence against one particular racial myth and is written in clear jargon free language The unique format of this book makes it especially conducive to productive discussions about race **Essays** Ralph Waldo Emerson,1892 **Time** Briton Hadden,Henry R. Luce,2005-05 **CLA Journal**,2014 **Subject Catalog**, 1982 Library of Congress,1982 **The Chicago Legal News**,1876 **Primary Education**,1899 **Aims of the Essay** Don Knefel,1991 **Women & Guns**,2006

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