



HENRY MILLER

STAND STILL LIKE THE HUMMINGBIRD



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**STAND STILL LIKE  
THE HUMMINGBIRD  
HENRY MILLER**

# Stand Still Like The Hummingbird

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## **Stand Still Like The Hummingbird:**

**Stand Still Like the Hummingbird** Henry Miller, 1962 One of Henry Miller's most luminous statements of his personal philosophy of life *Stand Still Like the Hummingbird* provides a symbolic title for this collection of stories and essays Many of them have appeared only in foreign magazines while others were printed in small limited editions which have gone out of print Miller's genius for comedy is at its best in *Money and How It Gets That Way* a tongue in cheek parody of economics provoked by a postcard from Ezra Pound which asked if he ever thought about money His deep concern for the role of the artist in society appears in *An Open Letter to All* and *Sundry* and in *The Angel is My Watermark* he writes of his own passionate love affair with painting *The Immorality of Morality* is an eloquent discussion of censorship Some of the stories such as *First Love* are autobiographical and there are portraits of friends such as Patchen Man of Anger and Light and essays on other writers such as Walt Whitman Thoreau Sherwood Anderson and Ionesco Taken together these highly readable pieces reflect the incredible vitality and variety of interests of the writer who extended the frontiers of modern literature with *Tropic of Cancer* and other great books

**Henry Miller and Narrative Form** James Decker, 2006-06-01 In this bold study James M Decker argues against the commonly held opinion that Henry Miller's narratives suffer from formlessness He instead positions Miller as a stylistic pioneer whose place must be assured in the American literary canon From *Moloch* to *Nexus* through such widely read texts as *Tropic of Cancer* and *Tropic of Capricorn* Decker examines what Miller calls his spiral form a radically digressive style that shifts wildly between realism and the fantastic Drawing on a variety of narratological and critical sources as well as Miller's own aesthetic theories he highlights that this fragmented narrative style formed part of a sustained critique of modern spiritual decay A deliberate move rather than a compositional weakness then Miller's style finds a wide variety of antecedents in the work of such figures as Nietzsche Rabelais Joyce Bergson and Whitman and is viewed by Decker as an attempt to chart the journey of the self through the modern city Henry Miller and *Narrative Form* affords readers new insights into some of the most challenging writings of the twentieth century and provides a template for understanding the significance of an extraordinary and inventive narrative form

**University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles** University of California (System). Institute of Library Research, University of California, Berkeley, 1972

**American Writers** Leonard Unger, A. Walton Litz, Molly Weigel, Jay Parini, Lea Bechler, 1974 The four volume set consists of ninety seven of the pamphlets originally published as the University of Minnesota pamphlets on American writers Some have been revised and updated

*Passionate Lives* John Tytell, 1991 Here is a compelling account of the romantic lives and times of five great writers of this century D H Lawrence F Scott Fitzgerald Henry Miller Dyland Thomas and Sylvia Plath *Passionate Lives* evokes how these writers lived on the cutting edge of passionate intensity shows how their own love affairs influenced their writing and brings a unique perspective to the work and lives of some of the best literary artists of the 20th century

Photographs Henry Miller Kathryn Winslow,1986 *The American Book Collector* W. B. Thorsen,1962 A Century of Whitman Criticism Edwin Haviland Miller,1969 American Writers Jay Parini,2002 Contains biographical and critical essays on the work of important American writers Presents scholar signed essays prepared by experts in the field *Jesus* Richard Ingrams,1999 In these pre millennial days spirituality and religion feature larger in people s minds than they have for many years While Britain s multi cultural masses may recognize the McDonald s M more readily than they do the Christian cross half the population this Easter claimed to believe in the Resurrection Religion and politics are still the two ripest sources for intelligent debate and most thinking people regardless of their religious position have at some time in their lives encountered the New Testament and come to some view about its central figure Jesus Christ *Critical Survey of Poetry: Authors MacL-Qua* Frank Northen Magill,1982 **American Poetry** ,1983 *The Horn Book Magazine* ,1983

**Pages** Matthew Joseph Bruccoli,1976 Pages is concerned with literary history construing that term to encompass publishing librarianship bibliography the book trade book collecting as well as the non printed media which generate writing volume 1 page 5 **American Tradition in Literature** Long Bradley (Perkins, Beatty),1956 **Ezra Pound, the Last Rower** Clemens David Heymann,1992 **The New Mexico Quarterly** ,1962 **New Mexico Quarterly** ,1962 *The Dramatists Guild Quarterly* ,1988 **Situation Ethics** Joseph Fletcher,1997-07-01 Igniting a firestorm of controversy upon its publication in 1966 Joseph Fletcher s Situation Ethics was hailed by many as a much needed reformation of morality and as an invitation to anarchy by others Proposing an ethic of loving concern Fletcher suggests that certain acts such as lying premarital sex adultery or even murder might be morally right depending on the circumstances Hotly debated on television in magazines and newspapers in churches and in the classroom Fletcher s provocative thesis remains a powerful force in contemporary discussions of morality The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

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