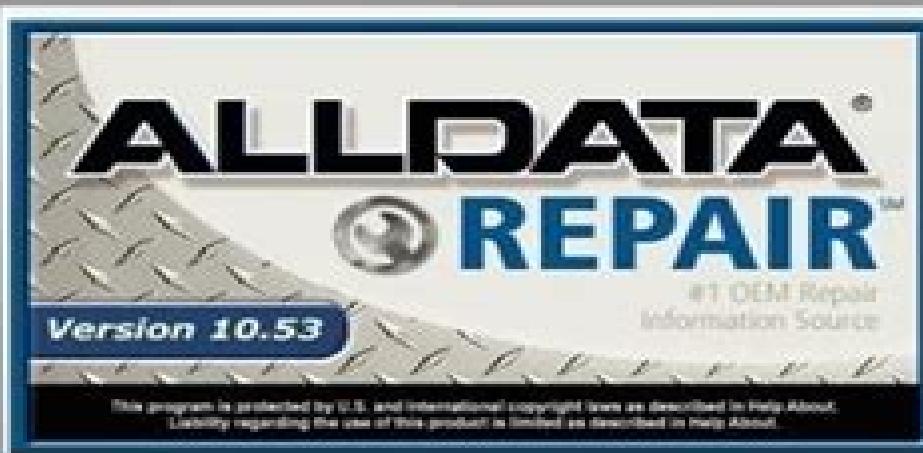


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Wouter Kusters

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A Philosophy of Madness Wouter Kusters, 2020-12-01 The philosophy of psychosis and the psychosis of philosophy a philosopher draws on his experience of madness In this book philosopher and linguist Wouter Kusters examines the philosophy of psychosis and the psychosis of philosophy By analyzing the experience of psychosis in philosophical terms Kusters not only emancipates the experience of the psychotic from medical classification he also emancipates the philosopher from the narrowness of textbooks and academia allowing philosophers to engage in real life praxis philosophy in vivo Philosophy and madness Kusters's preferred non medicalized term coexist one mirroring the other Kusters draws on his own experience of madness two episodes of psychosis twenty years apart as well as other first person narratives of psychosis Speculating about the maddening effect of certain words and thought he argues and demonstrates that the steady flow of philosophical deliberation may sweep one into a full blown acute psychotic episode Indeed a certain kind of philosophizing may result in confusion paradoxes unworldly insights and circular frozenness reminiscent of madness Psychosis presents itself to the psychotic as an inescapable truth and reality Kusters evokes the mad person's philosophical or existential amazement at reality thinking time and space drawing on classic autobiographical accounts of psychoses by Antonin Artaud Daniel Schreber and others as well as the work of phenomenological psychiatrists and psychologists and such phenomenologists as Edmund Husserl and Maurice Merleau Ponty He considers the philosophical mystic and the mystical philosopher tracing the mad undercurrent in the Husserlian philosophy of time visits the cloud castles of mystical madness encountering LSD devotees philosophers theologians and nihilists and falling to earth finds anxiety emptiness delusions and hallucinations Madness and philosophy proceed and converge toward a single vanishing point

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