

# ALEXANDER POPE

1688-1744

## Poet of the Age of Reason

### Sketches of Pope



# Alexander Pope Reason Guide

**Jesse Torrey**

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Letters to Sir William Windham and Mr. Pope Henry St. John Bolingbroke (Viscount),1889    *A Concordance to the Works of Alexander Pope* Edwin Abbott,Edwin Abbott Abbott,1875    Style is Matter Leland De la Durantaye,2007 How should we read Lolita The beginning of an answer is that we should read it the way all great works deserve to be read with attention and intelligence But what sort of attention should we pay and what sort of intelligence should we apply to a work of art that recounts so much love so much loss so much thoughtlessness and across which flashes something we might be tempted to call evil To begin with we should read with the attention and intelligence we call empathy A point on which all readers can agree is that great literature offers us a lesson in empathy it encourages us to feel with the strange and the familiar the strong and the weak the vulgar and the cultivated the young and the old the lover and the beloved It urges us to see our own fates as connected to those of others to link the starry sky we see above us with whatever moral laws we might sense within from Style is MatterSome of my characters are no doubt pretty beastly but I really don t care they are outside my inner self like the mournful monsters of a cathedral facade demons placed there merely to show that they have been booted out Vladimir Nabokov Strong OpinionsWith this quote Leland de la Durantaye launches his elegant and incisive exploration of the ethics of art in the fiction of Vladimir Nabokov Focusing on Lolita but also addressing other major works especially Speak Memory and Pale Fire the author asks whether the work of this writer whom many find cruel contains a moral message and if so why that message is so artfully concealed Style is Matter places Nabokov s work once and for all

into dialogue with some of the most basic issues concerning the ethics of writing and of reading itself De la Durantaye argues that Humbert's narrative confession artfully seduces the reader into complicity with his dark fantasies and even darker acts until the very end where he expresses his bitter regret for what he has done In this sense Lolita becomes a study in the danger of art the artist's responsibility to the real world and the perils and pitfalls of reading itself In addition to Nabokov's fictions de la Durantaye also draws on his nonfiction writings to explore Nabokov's belief that all genuine art is deceptive as is nature itself Through de la Durantaye's deft and compelling writing we see that Nabokov learned valuable lessons in mimicry and camouflage from the intricate patterns of the butterflies he adored     *Fundamentals of the Art of Poetry* Oscar Mandel, 1998-04-01 Fundamentals of the Art of Poetry takes the reader on a journey that sets out with a consideration of the various arts humankind has created and then focuses on the special art of poetry what poetry is what it does and must do in order to succeed for whom it does what it does and in detail how it goes about doing what it tries to do Twenty two chapters deal with subjects like The Constituencies for Art What Meaning Means Acceptable and Unacceptable Propositions The Right Word in the Right Place The Sounds that Matter in Poetry Energetic Metaphor the Major Figure and so on including an eloquent epilogue Touching Genius Writing with great brio and tough minded lucidity the Belgian American poet dramatist scholar and essayist examines a host of concepts concerning the arts in general and poetry in particular This highly original *Ars poetica* will be of interest to general readers college students poets curious about their own metier and last but not least literary critics and theorists who will encounter many a discreet challenge to current ideas in its pages     *A Concordance to the Works of Alexander Pope*, by E. Abbott. With an Introduction by E. A. Abbott Alexander Pope, 1875     **"But Vindicate the Ways of God to Man"** Rudolf Freiburg, Susanne Gruss, 2004     *This Sacred History* Donald S. Armentrout, 1990

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