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Karaite Marriage Contracts from the Cairo Geniza Judith Olszowy-Schlanger,2021-10-11 This book is the first comprehensive study of legal historical and economic aspects of marriage as practised during the Middle Ages in Egypt and Palestine by members of distinct Jewish movement known as Karaism This study is based on original mediaeval manuscripts written in Hebrew and recovered from the famous Cairo Geniza Sixty five manuscripts most of them previously unpublished are edited and translated in the second part of the book The detailed and accessible analysis of their contents language formulation and palaeography sheds a new light on Karaite legal and linguistic tradition and provides a unique source for our understanding of early Karaism and of Mediaeval Jewish History in general

Karaite Judaism Meira Polliack,2016-07-18

Karaism is a Jewish religious movement of a scripturalist and messianic nature which emerged in the Middle Ages in the areas of Persia Iraq and Palestine and has maintained its unique and varied forms of identity and existence until the present day undergoing resurgent cycles of creativity within its major geographical centres of the Middle East Byzantium Turkey the Crimea and Eastern Europe This Guide to Karaite Studies contains thirty seven chapters which cover all the main areas of medieval and modern Karaite history and literature including geographical and chronological subdivisions and special sections devoted to the history of research manuscripts and printing as well as detailed bibliographies index and illustrations The substantial volume reflects the current state of scholarship in this rapidly growing sub field of Jewish Studies as analysed by an international team of experts and taught in various universities throughout Europe Israel and the United States

The Early Karaite Tradition of Hebrew Grammatical Thought Geoffrey Khan,2017-07-03 One of the earliest Karaite grammatical texts that have come down to us from the Middle Ages is the *Diqduq* by Ab Ya q b Y suf ibn N of Jerusalem It is a grammatical commentary on the Hebrew Bible This volume presents a critical edition of a large section of that Hebrew grammatical text together with an annotated English translation and a detailed analysis of its contents The analysis concerns the tradition of Hebrew grammatical thought that was developed in the Middle Ages by grammarians belonging to the Karaite movement of Judaism The work is an important contribution to the study of the history of Hebrew grammar and to the study of medieval Jewish thought in general It brings to light for the first time one of the major Hebrew grammatical texts from the tenth century which predates most of the works of the Spanish school of Hebrew grammar

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