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study that touches upon early medieval Ireland the pre Hispanic Canary Islands the Iberian Peninsula courtly love France  
and the pagan and early Christian British Isles The obvious and consequential ligature that runs throughout the different

sections of this text is the Atlantic Ocean a bewildering expanse of mythical substance that for centuries fueled the imagination of ocean side peoples It analyzes how and why myths with the Atlantic as preferential stage are especially relevant in pagan and early Christian western Europe It further examines how prescientific societies fashioned an alternate cosmos in the Atlantic where events beings and places existed in harmony with communal mental structures It explores why in that contrived geography these societies angels and monsters were able to materialize with wonderful profusion it further analyzes how the ocean became a place where human beings ventured forth searching for explanations for what is essentially unknowable the origins of the universe and the reason for our existence in it     **Journal of Education** ,1888     *The Cyclopædia; Or, Universal Dictionary of Arts, Sciences, and Literature. By Abraham Rees, ... with the Assistance of Eminent Professional Gentlemen. Illustrated with Numerous Engravings, by the Most Distinguished Artists. In Thirthy-nine Volumes. Vol. 1 [- 39] ,1819*     A Dictionary of Science, Literature and Art William Thomas Brande,Joseph Cauvin,1845     *Dictionary of Science, Literature, and Art* William Thomas Brande,1858     Bazaar Exchange and Mart, and Journal of the Household ,1879     *British Education Index* ,1978     **The Century Dictionary and Cyclopedia** William Dwight Whitney,1895     **Prairie Farmer** ,1915     India, a Reference Annual ,2007     *Primary Plans* Elizabeth P. Bemis,1911

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