



# THE RUSSIANS' SECRET

PETER HOOVER with SERGUEI V. PETROV

# The Russians Secret What Christians Today Would Survive Persecution

**Mieczysław B. Biskupski, Antony Polonsky**

## **The Russians Secret What Christians Today Would Survive Persecution:**

*The Russians' Secret* Peter M. Hoover, Serguei V. Petrov, 1999    [The Russians' Secret](#) Peter Hoover, Serguei V. Petrov, 2014-10-28 Martyrdom in early Christian times already appealed to believers intent on doing great things for Christ. The early Christians venerated martyrs the dates of whose executions grew into a calendar of saints and wearing a martyrs halo is still extremely popular. But martyrs' halos do not come in the mail. A great amount of persecution faced by Christians today results not from what they believe but from what they own and from where they come. Missionaries in poor countries lose their possessions and sometimes their lives because people associate them with foreign wealth. Other martyrs lose their lives in political conflict. But does having our vehicles and cameras stolen, our children kidnapped or being killed for political correctness assure that we have witnessed for Jesus martyr means witness? Rev 6:9, 12:17 and 19:10. Real martyrs for Christ do not wear halos. They only carry crosses. Most people even Christians quickly discredit and forget these martyrs. Real martyrs suffer persecution not like great heroes of the faith but like eccentrics and fools. Ordinary people usually consider them fanatics. Does that disappoint or alarm you? Do not worry. Reading this book about Russia's underground believers will assure you that if you are a typical Western Christian you will never face persecution. You will never have to be a real martyr for Christ. Only if you are not typical if you choose to be a weed that floats upstream you may want to know the secret by which Russian Christianity survived through a thousand years of suffering. True to the spirit of Russia's believers this work gives a colorful and detailed description of faith underground. But what makes it unique is the author's penetration of the soul of Russian belief in so many ways dissimilar to Western belief in God. Leonid Maslennikov Russian professor James Madison University. Westerners have become increasingly aware of the Russian people's deep roots in Eastern Orthodoxy. The Russians' Secret introduces us to another side of Russian Christianity not as well known in the West the little traditions of sectarian, mystical and evangelical faith that have always existed alongside the official Orthodox church. This book written for the general reader offers a sweeping and detailed view of those radical Christian movements without stooping to superficiality. William Rushby member Rockingham Meeting of Conservative Friends and independent scholar [Old Order Resurgence](#) Michael Hari, 2015-05-19. This book concerns evangelism in an Old German Baptist Amish or Mennonite context.

**Mennonite Family History**, 2000    **Christianity Today** Carl Ferdinand Howard Henry, 1981 A fortnightly magazine of evangelical conviction    **At the Limits of Justice** Suvendrini Perera, Sherene H. Razack, 2014-01-01 In *At the Limits of Justice* twenty nine contributors from six countries examine the political, social and personal repercussions of the war on terror.    [Congressional Record](#) United States. Congress, 1945 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States* 1789-1824 the *Register of Debates in Congress* 1824-1837 and the *Congressional Globe* 1833.

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Polish-Jewish Relations in North America Mieczysław B. Biskupski,Anthony Polonsky,2007 A bold examination of the issues shaping Polish Jewish relations in North America and particularly of how the Holocaust continues to distort the structure of mutual perceptions Stereotyping on both sides is confronted head on with a number of chapters describing attempts to go beyond stereotypes and past conflicts and to concentrate instead on what has linked Poles and Jews in their long history

*The academy* ,1893

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