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**New South Wales. Department of
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Report of the Chief of the Bureau of Animal Industry, United States Department of Agriculture United States. Bureau of Animal Industry,1889 **Code of Federal Regulations (CFR) - TITLE 21 - Food and Drugs (1 April 2017)** Office of the Federal Register (U.S.), **Annual Report of the Bureau of Labor and Industrial Statistics** Michigan. Bureau of Labor and Industrial Statistics,1894 Reports for 1897 1908 include the Report of inspection of factories 5th 16th Annual Report New South Wales. Department of Mines,1890 *Report of the Director ... United States. Census Office. 12th census, 1900,1889* *Report of the Board of Education of the State of Connecticut ; Submitted to the Governor, Together with the Report of the Secretary of the Board* Connecticut. State Board of Education,1900 Code of Federal Regulations ,2007 Special edition of the Federal register containing a codification of documents of general applicability and future effect as of April 1 with ancillaries *Data User News ,1984* Code of Federal Regulations, Title 21, Food and Drugs, Pt. 800-1299, Revised as of April 1, 2010 ,2010-06-16 The Code of Federal Regulations is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the United States Federal Government

Special Reports United States. Bureau of the Census,1915 **Diplomatic and Consular Reports. Miscellaneous Series** Great Britain. Foreign Office,1888 **Annual Report** Ohio Agricultural Experiment Station,1886 **Annual Report of the Trustees of the Public Library and the Report of the Librarian for the Year Ending ...** Brockton (Mass.). Public Library,1893 **Annual Report of the Normal, Model, Grammar, and Common Schools in Upper Canada** Ontario. Department of Education,1870 **Annual Report of the Secretary of the State Board of Health of the State of Michigan, for the Fiscal Year Ending ...** Michigan. State Board of Health,1896 **Annual Report** Ontario. Department of Agriculture and Food,1896 **Biennial Report of the Superintendent of Public Instruction** North Dakota. Department of Public Instruction,1898 **Reports from Select Committees of the House of Commons, and Evidence, Communicated to the Lords** Great Britain. Parliament. House of Lords,1882 *Report of the Superintendent of Public Instruction* Michigan. Department of Public Instruction,1893 **Diplomatic and Consular Reports** Great Britain. Foreign Office,1897

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